

# REGULATOR INFORMATION DISTRIBUTION SYSTEM (RIDS)

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 AUTH. NAME AUTHOR AFFILIATION  
 HUNTER, R.S. Indiana & Michigan Electric Co.  
 RECIPIENT NAME RECIPIENT AFFILIATION  
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards response to 820621 letter distribution of NUREG-0020, "Licensed Operating Reactors - Status Summary Rept." Updated distribution list encl.

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# INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18  
BOWLING GREEN STATION  
NEW YORK, N. Y. 10004

July 26, 1982  
AEP:NRC:0718

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
DISTRIBUTION OF NUREG-0020, "LICENSED  
OPERATING REACTORS - STATUS SUMMARY REPORT"

Mr. Harold R. Denton, Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Attn: Mr. M. R. Beebe  
Management Information Branch  
MNBB 7602

Dear Mr. Denton:

This letter is in response to Mr. R. A. Hartfield's letter of June 21, 1982 concerning distribution of NUREG-0020, "Licensed Operating Reactors - Status Summary Report" (the so-called Gray Book). As requested in Mr. Hartfield's letter, Attachment 1 contains the updated distribution list for Indiana & Michigan Electric Company.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



R. S. Hunter  
Vice President

/os

cc:(attached)

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1. The first step is to identify the problem. This involves understanding the current situation and the goals that need to be achieved.

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1. The first step is to identify the problem. This involves understanding the situation and the goals that need to be achieved.

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cc: John E. Dolan - Columbus  
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NRC Resident Inspector at Cook Plant - Bridgman

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Attachment 1 to AEP:NRC:0718  
NUREG-0020 (Gray Book) Distribution List

Four (4) free copies of NUREG-0020, "Licensed Operating Reactors - Status Summary Report" (Gray Book) should be forwarded as follows:

- (1 Copy) Mr. John E. Dolan, Vice President  
Indiana & Michigan Electric Company  
Post Office Box 18  
Bowling Green Station  
New York, N. Y. 10004
- (1 Copy) Mr. R. S. Hunter, Executive Vice President - Construction &  
New York Engineering  
American Electric Power Service Corporation  
2 Broadway  
New York, N. Y. 10004
- (2 Copies) Mr. W. G. Smith, Jr., Plant Manager  
Donald C. Cook Nuclear Plant  
770 Red Arrow Highway  
Bridgman, Michigan 49106



