

# REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8207090279 DOC. DATE: 82/06/22 NOTARIZED: NO DOCKET #  
 FACIL: 50-315 Donald G. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315  
 50-316 Donald G. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH. NAME AUTHOR AFFILIATION  
 MILLER, A.N. Environmental Protection Agency  
 RECIP. NAME RECIPIENT AFFILIATION  
 PARRISH, C.S. Operating Reactors Branch 1

SUBJECT: Requests that mailing list be changed to include direct mail of matts re util to region ofc.

DISTRIBUTION CODE: M006S COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 1  
 TITLE: Changes of Personnel/Address

## NOTES:

RECIPIENT		COPIES		RECIPIENT		COPIES	
ID CODE/NAME		LTTR	ENCL	ID CODE/NAME		LTTR	ENCL
A/D OP REAOT	12	1	1	ORB #1 BC		1	0
ORB #1 LA	04	1	1	GROTENHUIS, M	01	1	1
INTERNAL: ADM DISILVEST		1	1	ASLAP	10	1	1
ASLB	09	1	1	ELD/HDS3	06	1	1
MPA	08	1	1	NRR/DL DIR		1	1
REG FILE	04	1	1	RGN3		1	1
SECY/DSB		1	1				
EXTERNAL: ACRS	13	1	1	INPO, J. STARNES		1	1
LPDR	03	2	2	NRC PDR	02	1	1
NTIS	05	1	1				

THE UNITED STATES OF AMERICA  
 DEPARTMENT OF THE ARMY  
 OFFICE OF THE CHIEF OF STAFF  
 WASHINGTON, D. C. 20315

REPORT OF THE CHIEF OF STAFF  
 ON THE STATE OF THE ARMY

FOR THE YEAR ENDING 31 MARCH 1964

GENERAL INFORMATION		PERSONNEL		EQUIPMENT		FINANCIAL	
ITEM	VALUE	ITEM	VALUE	ITEM	VALUE	ITEM	VALUE
1. Total Personnel	1,234,567	2. Total Equipment	\$123,456,789	3. Total Financial	\$456,789,012	4. Total Personnel	1,234,567
5. Total Equipment	\$123,456,789	6. Total Financial	\$456,789,012	7. Total Personnel	1,234,567	8. Total Equipment	\$123,456,789
9. Total Financial	\$456,789,012	10. Total Personnel	1,234,567	11. Total Equipment	\$123,456,789	12. Total Financial	\$456,789,012
13. Total Personnel	1,234,567	14. Total Equipment	\$123,456,789	15. Total Financial	\$456,789,012	16. Total Personnel	1,234,567
17. Total Equipment	\$123,456,789	18. Total Financial	\$456,789,012	19. Total Personnel	1,234,567	20. Total Equipment	\$123,456,789
21. Total Financial	\$456,789,012	22. Total Personnel	1,234,567	23. Total Equipment	\$123,456,789	24. Total Financial	\$456,789,012
25. Total Personnel	1,234,567	26. Total Equipment	\$123,456,789	27. Total Financial	\$456,789,012	28. Total Personnel	1,234,567
29. Total Equipment	\$123,456,789	30. Total Financial	\$456,789,012	31. Total Personnel	1,234,567	32. Total Equipment	\$123,456,789
33. Total Financial	\$456,789,012	34. Total Personnel	1,234,567	35. Total Equipment	\$123,456,789	36. Total Financial	\$456,789,012
37. Total Personnel	1,234,567	38. Total Equipment	\$123,456,789	39. Total Financial	\$456,789,012	40. Total Personnel	1,234,567
41. Total Equipment	\$123,456,789	42. Total Financial	\$456,789,012	43. Total Personnel	1,234,567	44. Total Equipment	\$123,456,789
45. Total Financial	\$456,789,012	46. Total Personnel	1,234,567	47. Total Equipment	\$123,456,789	48. Total Financial	\$456,789,012
49. Total Personnel	1,234,567	50. Total Equipment	\$123,456,789	51. Total Financial	\$456,789,012	52. Total Personnel	1,234,567
53. Total Equipment	\$123,456,789	54. Total Financial	\$456,789,012	55. Total Personnel	1,234,567	56. Total Equipment	\$123,456,789
57. Total Financial	\$456,789,012	58. Total Personnel	1,234,567	59. Total Equipment	\$123,456,789	60. Total Financial	\$456,789,012

50-315  
316



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION II  
26 FEDERAL PLAZA  
NEW YORK, NEW YORK 10278

22 JUN 1982

Ms. Catherine S. Parrish  
Division of Licensing  
Operating Reactors Branch #1  
Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Ms. Parrish:

Materials concerning the Indiana and Michigan Electric Company (D.C. Cook Units 1 and 2) should be sent to the following:

U.S. Environmental Protection Agency  
Region 5 Office  
ATTN: EIS Coordinator  
230 South Dearborn Street  
Chicago, Illinois 60604

In the past we have forwarded the material to them, but would now appreciate your changing the mailing list.

Sincerely yours,

A handwritten signature in cursive script, reading "Anne N. Miller".

Anne Norton Miller, Chief  
Environmental Impacts Branch

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UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON D.C. 20555

DISTRIBUTION  
Dockets  
ORB#1 Rdg  
CParrish  
RCilimberg

June 10, 1982

Docket No. 50-315/316

SEE ATTACHED LIST

Subject: INDIANA AND MICHIGAN ELECTRIC COMPANY  
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility  
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated \_\_\_\_\_.
- ☐ Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- ☐ Amendment No. \_\_\_\_\_ to Application/SAR, dated \_\_\_\_\_.
- ☐ Construction Permit No. CPPR- \_\_\_\_\_, dated \_\_\_\_\_.
- ☐ Facility Operating License No. DPR- \_\_\_\_\_, NPF- \_\_\_\_\_, dated \_\_\_\_\_.
- ☐ Amendment No. \_\_\_\_\_ to CPPR- \_\_\_\_\_ or DRR- \_\_\_\_\_, dated \_\_\_\_\_.
- ☒ Other: Monthly Operating Repts for Apr 1982
- ☐ \_\_\_\_\_

*CParrish*  
Division of Licensing  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc:

OFFICE ▶	ORB#1:DL <i>cp</i>					
SURNAME ▶	CParrish:ds					
DATE ▶	06/10/82					

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1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

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**Figure 6**

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic & Atmospheric Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg. 235, Rm. B-108  
Washington, D.C. 20234

Director, Criteria and Standards Division  
Office of Radiation Programs (ANR-460)  
U. S. Environmental Protection Agency  
Washington, D. C. 20460

U. S. Environmental Protection Agency  
Region II Office  
ATTN: EIS COORINDATOR  
26 Federal Plaza  
New York, New York 10007

Dr. Philip F. Gustafson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON D.C. 20555

DISTRIBUTION  
Docket  
ORB#1 Rdg  
CParrish  
RCilimberg

May 27, 1982

Docket No. 50-315/316

SEE ATTACHED LIST

Subject: INDIANA AND MICHIGAN ELECTRIC COMPANY  
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility  
are transmitted for your information:

- ☐ Notice of Receipt of Application.
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- ☐ Facility Operating License No. DPR- \_\_\_\_\_, NPF- \_\_\_\_\_, dated \_\_\_\_\_.
- ☐ Amendment No. \_\_\_\_\_ to CPPR- \_\_\_\_\_ or DRR- \_\_\_\_\_, dated \_\_\_\_\_.
- ☒ Other: See attached list
- ☐ \_\_\_\_\_

*CParrish*  
Division of Licensing  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc:

OFFICE	ORB#1:DL				
SURNAME	CParrish:ds				
DATE	05/27/82				



Number of hauls	<i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)
1	~10	~10	~10
2	~25	~25	~25
3	~45	~45	~45
4	~60	~60	~60
5	~70	~70	~70
6	~75	~75	~75
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9	~82	~82	~82
10	~85	~85	~85

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cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic & Atmospheric Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg. 235, Rm. B-108  
Washington, D.C. 20234

Director, Criteria and Standards Division  
Office of Radiation Programs (ANR-460)  
U. S. Environmental Protection Agency  
Washington, D. C. 20460

U. S. Environmental Protection Agency  
Region II Office  
ATTN: EIS COORINDATOR  
26 Federal Plaza  
New York, New York 10007

Dr. Philip F. Gustafson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

INDIANA AND MICHIGAN ELECTRIC COMPANY  
D. C. Cook Nuclear Plant, Units 1 and 2  
Docket Nos. 50-315 and 50-316

LIST OF ENCLOSURES

1. Advises that 1981 annual environ operating rept forthcoming under separate cover (8204130271)
2. Monthly Operating Rept for Mar 1982 (8205140319) Unit 1
3. Monthly Operating Rept for Mar 1982 (8205140178) Unit 2
4. Revised Page A-10a to "Effluent & Waste Disposal Semiannual Rept." (8205210397)
5. Revised Page A-6a to "Semiannual Radioactive Effluent Release Rept" (8205120320)



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON D.C. 20555

DISTRIBUTION  
Docket  
ORB#1 Rdg  
CParrish  
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May 12, 1982

Docket No. 50-315/316

SEE ATTACHED LIST

Subject: INDIANA AND MICHIGAN ELECTRIC COMPANY  
(D. C. Cook Units 1 and 2)

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- ☐ Amendment No. \_\_\_\_\_ to CPPR- \_\_\_\_\_ or DRR- \_\_\_\_\_, dated \_\_\_\_\_.
- ☒ Other: Monthly Operating Repts for Feb 1982 (Units 1 and 2)
- ☐ \_\_\_\_\_

*CParrish*  
Division of Licensing  
Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc:

OFFICE ▶	ORB#1:DL <i>CP</i>				
SURNAME ▶	CParrish:ds				
DATE ▶	05/11/82				

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cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic & Atmospheric Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg. 235, Rm. B-108  
Washington, D.C. 20234

Director, Criteria and Standards Division  
Office of Radiation Programs (ANR-460)  
U. S. Environmental Protection Agency  
Washington, D. C. 20460

U. S. Environmental Protection Agency  
Region II Office  
ATTN: EIS COORINDATOR  
26 Federal Plaza  
New York, New York 10007

Dr. Philip F. Gustafson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON D.C. 20555

April 15, 1982

DISTRIBUTION  
Docket  
ORB#1 Rdg  
CParrish  
RCilimberg

Docket No. 50-315/316

SEE ATTACHED LIST

Subject: INDIANA AND MICHIGAN ELECTRIC COMPANY  
(D. C. Cook Units 1 and 2)

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- ☒ Other: See attached list
- ☐ \_\_\_\_\_

*CParrish*  
Division of Licensing  
Office of Nuclear Reactor Regulation

Enclosures:

As stated

cc:

OFFICE	ORB#1:DL					
SURNAME	CParrish:ds					
DATE	04/15/82					



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cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic & Atmospheric Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

Dr. William B. Stroube, Jr.  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg. 235, Rm. B-108  
Washington, D.C. 20234

Director, Criteria and Standards Division  
Office of Radiation Programs (ANR-460)  
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Washington, D. C. 20460

U. S. Environmental Protection Agency  
Region II Office  
ATTN: EIS COORINDATOR  
26 Federal Plaza  
New York, New York 10007

Dr. Philip F. Gustafson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

Indiana and Michigan Electric Company  
D. C. Cook Nuclear Plant, Units 1 and 2  
Docket Nos. 50-315/316

LIST OF ENCLOSURES

1. Monthly Operating Rept for Feb 1980 (8204070515)
2. Monthly Operating Rept for Nov 1980 (8204070286)
3. Monthly Operating Rept for Dec 1980 (8204070507)
4. Monthly Operating Rept for Dec 1981 (8203310398)
5. Monthly Operating Rept for Jan 1982 (8204050072) Unit 2
6. Monthly Operating Rept for Jan 1982 (8204050287) Unit 1
7. Radiological Environ Monitoring Annual Rept 1981 (8204020387)
8. Semiannual Radioactive Effluent Release Rept Jul-Dec 1981 (8203180226)

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