

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8204130271 . DOC. DATE: 82/04/07 . NOTARIZED: NO . DOCKET #
 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 HERING, R.F. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, J.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Advises that 1981 annual environ operating rept forthcoming
 under separate cover. *copy available in I+E files*

DISTRIBUTION CODE: C001B COPIES RECEIVED: LTR 1 ENCL 0 SIZE: -----
 TITLE: Environ. Report Amendments & Related Correspondence

NOTES:

	RECIPIENT ID CODE/NAME	COPIES LTR ENCL		RECIPIENT ID CODE/NAME	COPIES LTR ENCL
	ORB #1 BC 18	1 1		ORB #1 LA 19	1 1
	GROTENHUIS, M 04	1 1			
INTERNAL:	ELD	1 0		IE	15 1
	NRR/DE/AEAB 08	1 1		NRR/DE/EEB 06	1 1
	NRR/DE/HGEB	1 1		NRR/DE/SAB 07	1 1
	NRR/DSI/ETSB	1 1		NRR/DSI/RAB 09	1 1
	<u>REG FILE</u>	1 1		RGN3	1 1
EXTERNAL:	ACRS 20	3 3		LPDR 03	2 2
	NRC PDR 02	1 1		NSIC 05	1 1
	NTIS	1 1			

EW

TOTAL NUMBER OF COPIES REQUIRED: LTR 21 ENCL 0

INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18
BOWLING GREEN STATION
NEW YORK, N. Y. 10004

April 7, 1982
AEP:NRC:0676

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
ANNUAL ENVIRONMENTAL OPERATING REPORT - 1981




Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

Under separate cover, we are transmitting forty copies of the Annual Environmental Operating Report for the Donald C. Cook Nuclear Plant corresponding to the year 1981. This report was prepared in accordance with Section 5.4.1.A of Appendix B Technical Specifications of the Donald C. Cook Nuclear Plant.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


R. F. Hering
Vice President

RFH/emc

cc: John E. Dolan - Columbus
R. S. Hunter
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Charnoff
Joe Williams, Jr.
James G. Keppler - Regional Administrator
NRC Region III Resident Inspector - Bridgman

Cool
B10

8204130271 820407
PDR ADDCK 05000315
R PDR



Handwritten text or signature at the bottom right corner of the page.