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 AUTH. NAME: HUNTER, R.S. AUTHOR AFFILIATION: Indiana & Michigan Electric Co.
 RECIP. NAME: DENTON, H.R. RECIPIENT AFFILIATION: Office of Nuclear Reactor Regulation, Director

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SUBJECT: Forwards training & qualification plan for security personnel, in response to NRC 810506 ltr. Plan withheld (ref 10CFR2.790).

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

INDIANA & MICHIGAN ELECTRIC COMPANY

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September 14, 1981
AEP:NRC:0569

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
Training and Qualification Plan

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555



Dear Mr. Denton:

This letter transmits five (5) controlled copies of the new Training and Qualification Plan for security personnel at Donald C. Cook Nuclear Plant. This re-submittal is made in response to Mr. S. A. Varga's letter of May 6, 1981 for which we requested a 60-day extension until September 10, 1981 by our letter AEP:NRC:0569A dated June 30, 1981. The new plan is based on NRC guidance documents issued after the submittal of our original plan. We believe that this new plan contains all the information required by Appendix B to 10 CFR 73.

Upon approval of this T&Q Plan by the NRC, it will become Appendix B to our approved Modified Amended Security Plan (MASP) and the existing Appendix B to the MASP will be re-numbered as Appendix A. In addition, as stated in our letter AEP:NRC:0569A, we will delete pages 1-9 through 1-17 of the MASP pursuant to Mr. S. A. Varga's request.

In accordance with 10 CFR 2.790, it is requested that the enclosures to this letter be withheld from public disclosure and not placed in the Public Document Room.

Very truly yours,

R. S. Hunter
R. S. Hunter
Vice President

cc: John E. Dolan - Columbus
R. C. Callen
G. Charnoff
R. W. Jurgensen
D. V. Shaller - Bridgman
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NRC Region III Resident Inspector - Bridgman

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