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INDIANA & MICHIGAN ELECTRIC CO.
DONALD C. COOK
NUCLEAR PLANT

BRIDGMAN MICHIGAN

UNITS #1 & #2
CONTAINMENT BUILDING
SECTIONAL PLAN @ EL. 679'-1"
CRANE WALL - MAGDOUX

DR. NO. 1-2-3187 A-19

ARCH.	FHA	ELEC.	MECH.	STR.
SCALE: 1/4" = 1'-0"		ENGINEERING DIV.		

DR. W.L.	APPROVED BY <i>J.R. [Signature]</i>	DESIGN DIV.
CH. VANDRA		

AMERICAN ELECTRIC POWER SERVICE CORP.

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