



GENERAL NOTES:

CONCRETE: $f_c = 3,500$ PSI

ALL ELECTRICAL CONDUITS, PIPING
AND EMBEDDED STEEL TO BE IN PLACE
BEFORE CONCRETE IS POURED.

POURS & KEYS MAY BE REVERSED TO -
MEET THE FIELD CONDITIONS.

MATERIAL:
CONCRETE: FROM EL. 649'-9"
THRU EL. 659'-0" = 355 C.Y.
BY J.A. JONES CONSTRUCTION CO.

REFERENCE DWG'S.

8867E-1 PRESSURIZER STEAM GUN EMBEDS
8894E-1
8894E-2 PIPE RESTRAINT EMBEDMENTS #1
8894E-6
8894E-15 MAIN STEAM REACTOR FEED
8894E-6 PIPE SUPPORT UNIT #1
8877E-1 PRESSURIZER RING REACTION
8894E-15, 16 MAIN STEAM REACTOR FEED PIPES SUPPORTS
8894E-10 PIPE RESTRAINT EMBEDMENTS #2

5-6 DNGS.

3820N U.S.S. SUPPORT FRAMING
3535B PRESSURIZER PLANT C SECTION
5805E FLEX. ELV. OF SUP. LEG. STEAM G-N
5801E SECT'S. DETAILS OF EMBEDMENTS
5805E STEAM PIPING
5802E
5803E FEED WATER RESTRAINT

ELECTRICAL
L-1470 PLAN ELECTRICAL CONDUITS BELOW FL 71-0

MECH. DNG'S.

5281 MAIN STEAM PIPING
5232 GEN. ARRANGEMENT PLANT FL 65E-7
5345 ICE CONDENSER

5435B PRESSURIZER PIPING
5435C
5434E
5434E MISC. CLEEVES
5444A

WESTINGHOUSE
#18667-1 TO 4 - STUD LOCATION

| | | | |
|----------|-----|---|--------|
| 10/17/74 | 12 | REVISED NOTE 7-B, ADDED M. RE: SHOW ON ICE CONT. ST. WALLS | 112 |
| 10/17/74 | 11 | RE: PHOENIX ON STREAM GUN. UNCLAS | 112 |
| 10/17/74 | 10 | ADDED NOTE J-6 FOR RELATION ASPECT. J. HUBERT J. UNCLAS | 112 |
| 10/17/74 | 9 | FULLY RECORDED UNCLAS | 112 |
| 10/17/74 | 8 | ADDED TO M.K.'S MAIN STATE PIPE. NOTE # 2 UNCLAS | 112 |
| 10/17/74 | 7 | RECORDED. HONOLULU UNCLAS | 112 |
| 10/17/74 | 6 | RECORDED. HONOLULU UNCLAS | 112 |
| 10/17/74 | 5 | RECORDED. HONOLULU UNCLAS | 112 |
| 10/17/74 | 4 | NOTE ADDED UNCLAS | 112 |
| 10/17/74 | 3 | RE: RE: M.K. FROM P.E. 10/11/74 | 112 |
| 10/17/74 | 2 | ES FOR P.E. IN PRESSURE AREA ADDED UNCLAS | 112 |
| 10/17/74 | 1 | REPLACES ICE CONT. INSULATED A-2, WITH EMBOSSED PIPE, 10/17/74 | 112 |
| DATE | NO. | DESCRIPTION | APPRO. |

"THIS DRAWING IS THE PROPERTY OF THE AMERICAN ELECTRIC POWER SERVICE CORP. AND IS LOANED UPON CONDITION THAT IT IS NOT TO BE REPRODUCED OR COPIED, IN WHOLE OR IN PART, OR USED FOR FURNISHING INFORMATION TO ANY PERSON WITHOUT THE WRITTEN CONSENT OF THE AEP SERVICE CORP., OR FOR ANY PURPOSE DETRIMENTAL TO THEIR INTEREST, AND IS TO BE RETURNED UPON REQUEST."

INDIANA & MICHIGAN ELECTRIC CO.
DONALD C. COOK
NUCLEAR PLANT
BRIDGMAN MICHIGAN

UNITS #1 & #2
CONTAINMENT BUILDING

SECTIONAL PLAN @ EL. 659'-0"
CRANE WALL - MASONRY

DR. NO. 1-2-3187-12

| | | | | | | |
|-----------------|-----------|-------|-----------|------------------|-----------|------|
| ARCH. | <i>FA</i> | ELEC. | <i>10</i> | MECH. | <i>10</i> | STR. |
| SCALE: AS NOTED | | Y | | ENGINEERING DIV. | | |

| | |
|--------------|-------------|
| DR. W. W. W. | DESIGN DIV. |
| CH. VANDER | |
| RE. LEE | |

DATE: 1/11/11 12:00 PM

AMERICAN ELECTRIC POWER SERVICE CORP.

2 BROADWAY NEW YORK

8107140874

8107140874