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ACCESSION NBR:7905230504 DOC.DATE: 79/05/14 NOTARIZED: NO DOCKET #
 FACIL:50-315 DONALD C. COOK NUCLEAR POWER PLANT, UNIT 1, INDIANA & 05000315
 50-316 DONALD C. COOK NUCLEAR POWER PLANT, UNIT 2, INDIANA & 05000316
 AUTH.NAME AUTHOR AFFILIATION
 REIZEN,M.S. MICHIGAN, STATE OF
 RECIP.NAME RECIPIENT AFFILIATION
 DENTON,H.R. OFFICE OF NUCLEAR REACTOR REGULATION

SUBJECT: LISTS CORRESPONDENCE RE APPLICATION FOR EXPANSION OF SPENT
 FUEL STORAGE CAPACITY TO 2,050 FUEL ASSEMBLIES.REQUESTS ADDL.
 INFO FOR TECHNICAL REVIEW OF RELATED PUBLIC HEALTH & SAFETY
 MATTERS.

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WILLIAM G. MILLIKEN, Governor

MAURICE S. REIZEN, M.D., Director

STATE OF MICHIGAN
DEPARTMENT OF PUBLIC HEALTH
3500 N. LOGAN, P.O. BOX 30035, LANSING, MICHIGAN 48909

May 14, 1979.

Mr. Harold C. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

I have noted that Indiana and Michigan Power Company has made application for an expansion of the Spent Fuel storage capacity from 500 to 2050 fuel assemblies at the Donald C. Cook Plant Unit Numbers 1 and 2 (Docket Nos. 50-315 and 50-316).

The following correspondence is in my possession: an Indiana and Michigan letter to you of November 22, 1978 with attachment 1, "Description and Safety Analysis for the Spent Fuel Storage Capacity Expansion Program", and an Indiana & Michigan letter to you of January 24, 1979 with additional information. This correspondence contains inadequate information for a comprehensive engineering public health and safety evaluation by my staff. I would appreciate receiving information sufficient for a technical review of related public health matters including any pertinent Salem Nuclear Generating Station, N.J. data referenced by Indiana and Michigan Company.

Thank you for your attention to this request.

Sincerely,

Maurice S. Reizen, M.D.
Director

REGULATORY DOCKET FILE COPY



"Equal Health Opportunity for All"

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DISTRIBUTION
Docket Files 50-315
and 50-316

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

ORBI Rdg
CSParrish

May 10, 1979

Docket No. 50-315
50-316

SEE ATTACHED LIST

Subject: ANNUANA AND MICHIGAN POWER COMPANY (D. C. COOK 1 & 2)

The following documents concerning our review of the subject facility
are transmitted for your information:

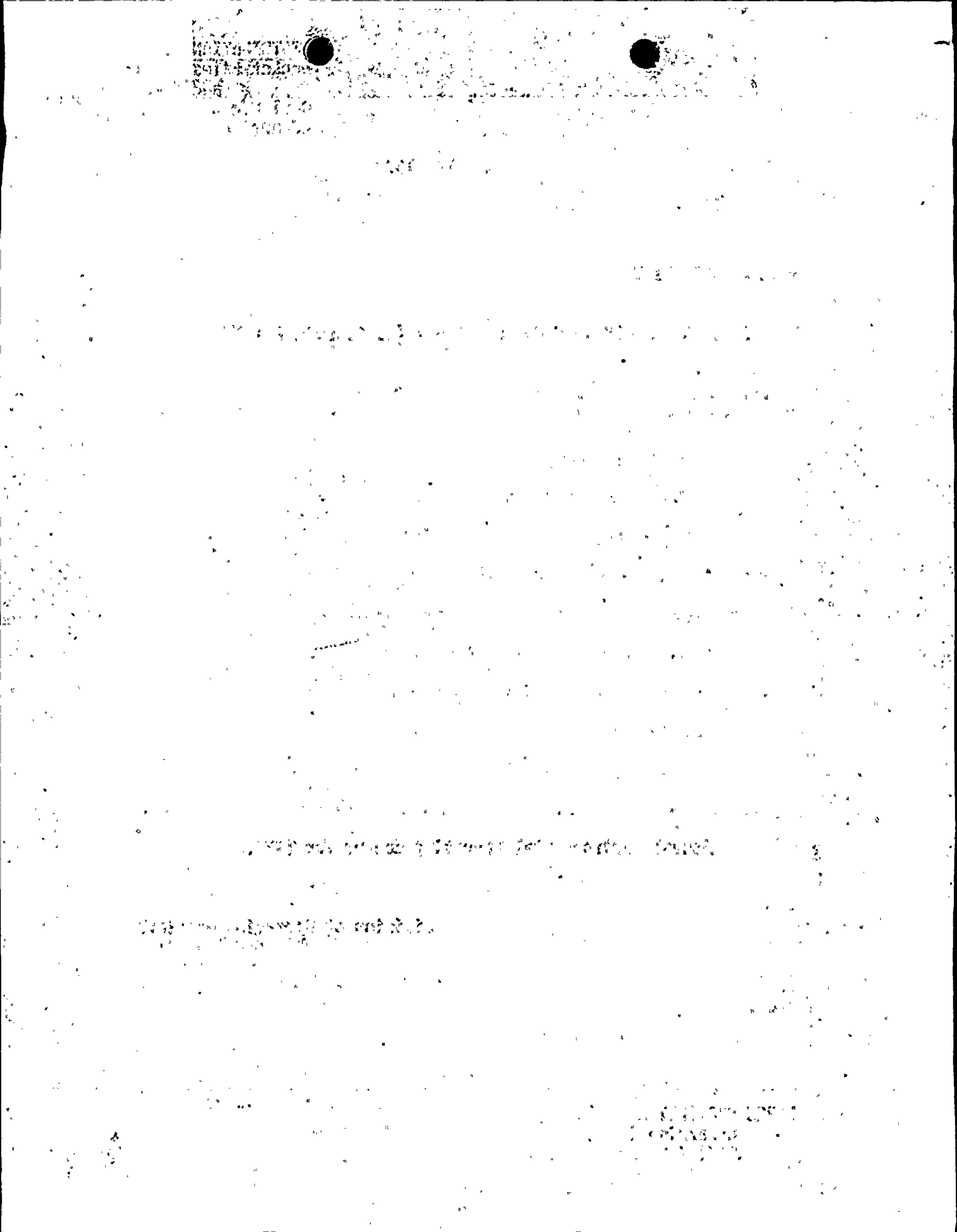
- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR-_____, dated _____.
- ☐ Facility Operating License No. DPR-_____, NPF-_____, dated _____.
- ☐ Amendment No. _____ to CPPR-_____ or DRR-_____, dated _____.
- ☒ Other: Annual Environmental Operating Report for 1978.
- ☐ _____

Division of Operating Reactors
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ERROR DOR:ORB1				
SURNAME	CSParrish:jb				
DATE	05/10/79				



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

March 27, 1979

Docket No. 50-316

DISTRIBUTION:

Docket.
ORB#1 RDG
CParrish

SEE THOSE ON ATTACHED LIST

Subject: DONALD C. COOK NUCLEAR POWER PLANT, located in Berrien County,
Michigan.

The following documents concerning our review of the subject facility
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR-_____, dated _____.
- ☐ Facility Operating License No. DPR-_____, NPF-_____, dated _____.
- ☐ Amendment No. _____ to CPPR-_____ or DRR-_____, dated _____.
- ☒ Other: Monthly Operating Report for February 1979.
- ☐ _____

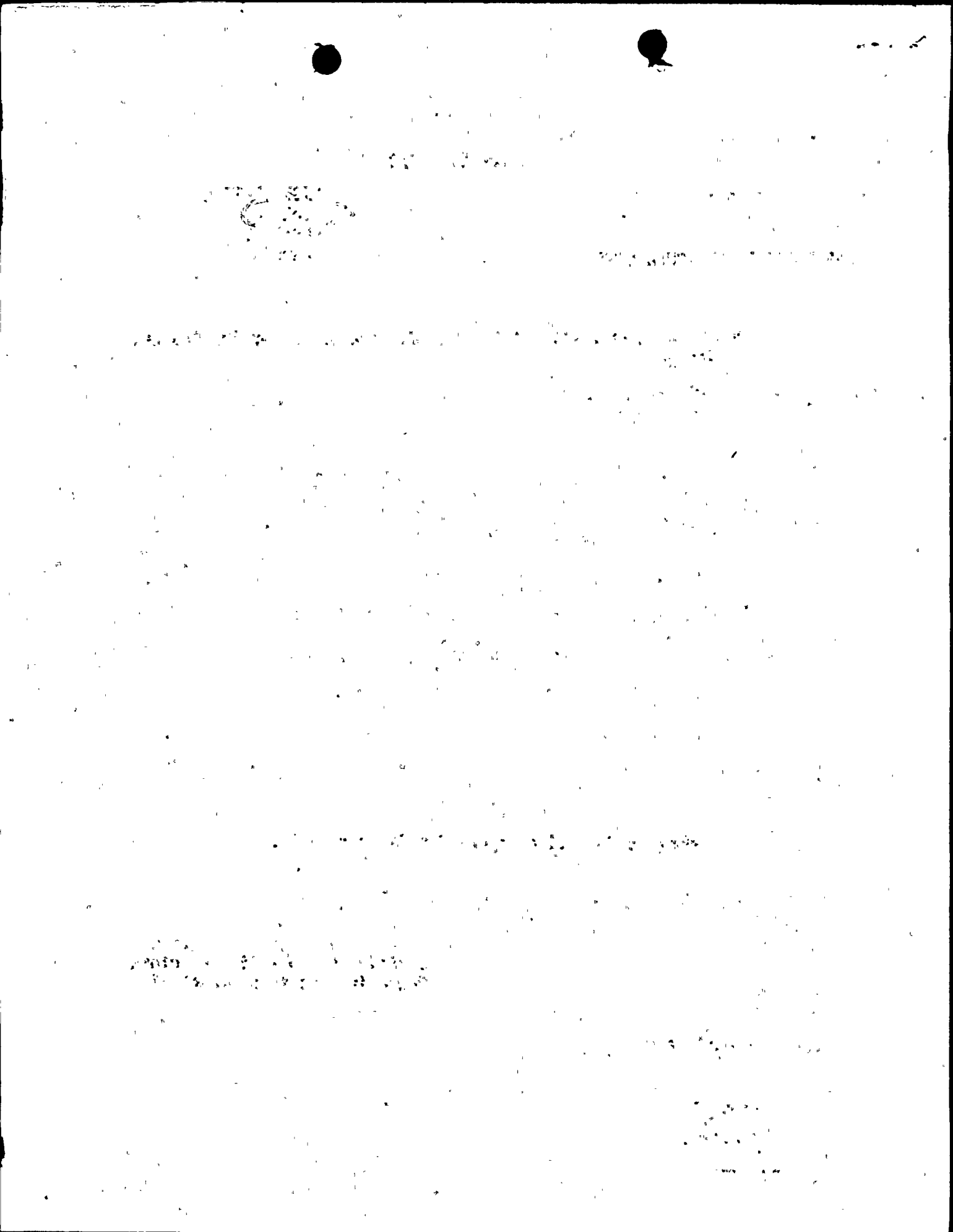
ACRS 1

Office of Nuclear Reactor Regulation
Division of Operating Reactors
Operating Reactors Branch #1

Enclosures:
As stated

cc: See next page

OFFICE	DOR:ORB#1					
SURNAME	CParrish:jb					
DATE	3/27/79					



Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
US Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
US Department of Commerce
Washington, DC 20235

Dr. James T. Tanner
National Bureau of Standards
Reactor Building 235
Washington, DC 20234

Director, Technical Assessment Division
Office of Radiation Programs (AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

U. S. E. P. A.
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, New York 10007

DISTRIBUTION
Docket File 50-315
50-316

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

CSParrish
ORB1 Rdg

March 9, 1979

Docket No. 50-315
50-316

SEE ATTACHED LIST

Subject: INDIANA AND MICHIGAN ELECTRIC COMPANY
INDIANA AND MICHIGAN POWER COMPANY
(Donald C. Cook, Units 1 and 2)

The following documents concerning our review of the subject facility
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR- _____, dated _____.
- ☐ Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- ☐ Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- ☒ Other: 1978 Annual Operating Report
- ☐ _____

Office of Nuclear Reactor Regulation

Enclosures:
As stated

CRS

cc:

OFFICE	DOR:ORB1					
SURNAME	CSParrish:jb					
DATE	3/10/79					

Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
US Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
US Department of Commerce
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U. S. Environmental Protection Agency
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