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 FACIL:STN-50-528 Palo Verde Nuclear Station, Unit 1, Arizona Publi 05000528
 STN-50-529 Palo Verde Nuclear Station, Unit 2, Arizona Publi 05000529
 STN-50-530 Palo Verde Nuclear Station, Unit 3, Arizona Publi 05000530

AUTH.NAME AUTHOR AFFILIATION
 VAN BRUNT,E.E. Arizona Public Service Co.
 RECIP.NAME RECIPIENT AFFILIATION
 Office of Nuclear Reactor Regulation, Director

App 4

SUBJECT: Forwards Proof of Svc for Amend 2 to facility FSAR per
 DG Eisenhower 800618 ltr & 10CFR2.101.

DISTRIBUTION CODE: B008S COPIES RECEIVED:LTR 1 ENCL 1 SIZE: 3
 TITLE: Certificate of Service

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OCT 14 1980

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ARIZONA



PUBLIC SERVICE COMPANY

P. O. BOX 21666 · PHOENIX, ARIZONA 85036

October 2, 1980
ANPP-16474 - JMA/WFQ

Director of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: Palo Verde Nuclear Generating Station
PVNGS Units 1, 2 and 3
Docket Nos. STN 50-528/529/530

Dear Sir:

Attached please find Proof of Service for Amendment 2 to the Palo Verde Nuclear Generating Station Units 1, 2 and 3 Final Safety Analysis Report which was served upon the parties listed thereon on October 1, 1980, as required by NRC letter from Darrell Eisenhut to Edwin E. Van Brunt, Jr. dated June 18, 1980 and 10 CFR 2.101.

Very truly yours,

E. E. Van Brunt, Jr.
APS Vice President,
Nuclear Projects
ANPP Project Director

EEVBjr/WFQ/av
Attachment

cc: See List Attached

Boos
5/11

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United States of America
Nuclear Regulatory Commission

In the Matter of)
ARIZONA PUBLIC SERVICE)
COMPANY, ET AL)
Palo Verde Nuclear)
Generating Station)
Units 1, 2 and 3)

Docket Nos. STN 50-528
STN 50-529
STN 50-530

PROOF OF SERVICE

~~XXXXXXXXXXXX~~)

State of California

ss.

~~XXXXXXXXXXXX~~)

County of Los Angeles

I, LORENA M. WHITFIELD, having been duly sworn, on oath, state that I served a copy of Amendment 2 to the Palo Verde Nuclear Generating Station, Units 1, 2 and 3 Final Safety Analysis Report upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on Oct 1, 1980.

Lorena M. Whitfield

Subscribed and sworn to before me this 1st day of October, 1980.

Nancy A. Getman
Notary Public

My Commission expires:

10-1-82



DISTRIBUTION LIST

SAFETY ANALYSIS REPORT AND AMENDMENTS
AND GENERAL INFORMATION (LICENSE APPLICATION)

STATE OFFICIAL

Arizona Atomic Energy Commission
Attention: Executive Director
2929 W. Indian School Road
Phoenix, Arizona 85017

LOCAL OFFICIAL

Chairman
Maricopa County Board of Supervisors
111 South Third Avenue
Phoenix, Arizona 85004

NATIONAL LABORATORY

Mr. Philip F. Gustafson
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

U.S. ENVIRONMENTAL PROTECTION AGENCY
REGIONAL OFFICE (SAR AND AMENDMENTS ONLY)

U.S. Environmental Protection Agency
Attention: EIS Coordinator
Region IX Office
215 Freemont Street
San Francisco, California 94105

