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 FACIL: STN-50-528 PALO VERDE NUCLEAR STATION, UNIT 1, ARIZONA PUBLI 05000528
 STN-50-529 PALO VERDE NUCLEAR STATION, UNIT 2, ARIZONA PUBLI 05000529
 STN-50-530 PALO VERDE NUCLEAR STATION, UNIT 3, ARIZONA PUBLI 05000530
 AUTH. NAME AUTHOR AFFILIATION
 VAN BRUNT, E.E. ARIZONA PUBLIC SERVICE CO.
 RECIP. NAME RECIPIENT AFFILIATION
 CASE, E.G. OFFICE OF NUCLEAR REACTOR REGULATION

SUBJECT: FORWARDS PROOF OF SVC FOR AMEND 20 FOR PSAR SERVED UPON
 H ATKINSON, CHAIRMAN OF BOARD OF SUPERVISORS OF MARICOPA, AZ,
 ON 790302.

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THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION
NATIONAL CENTER FOR WATER RESEARCH
WASHINGTON, D. C. 20250
OFFICE OF THE DIRECTOR
WASHINGTON, D. C. 20250

MEMORANDUM FOR THE DIRECTOR
SUBJECT: [Illegible]

DATE: [Illegible]

TO: [Illegible]
FROM: [Illegible]
SUBJECT: [Illegible]

ARIZONA



PUBLIC SERVICE COMPANY

P. O. BOX 21666 • PHOENIX, ARIZONA 85036

March 2, 1979
ANPP-12662-JMA/DBK

Director of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

ATTN: Mr. Edson G. Case, Acting Director
Division of Reactor Licensing

RE: Palo Verde Nuclear Generating Station, Units 1, 2 & 3
Docket Nos. STN 50-528/529/530

Dear Mr. Case:

Attached you will find Proof of Service for Amendment 20 for the Palo Verde Nuclear Generating Station, Units 1, 2 & 3, Preliminary Safety Analysis Report which was served upon Hawley Atkinson, Chairman of the Board of Supervisors of Maricopa County, as required by 10CFR2.101 on March 2, 1979.

Sincerely,

Edwin E. Van Brunt, Jr.
APS Vice President
Nuclear Projects
ANPP Project Director

EEVBjr/DBK/cjw
Attachments

REGULATORY DOCKET FILE COPY

7903070368

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

ARIZONA PUBLIC SERVICE)
COMPANY, ET AL.)
Palo Verde Nuclear Generating)
Station, Units 1, 2 & 3)

Docket Nos. STN 50-528
STN 50-529
STN 50-530

PROOF OF SERVICE

STATE OF ARIZONA)
County of Maricopa) ss.

I, Tamara R. Walters, having been duly sworn, on oath state that on March 2, 1979, I served a copy of Amendment 20 to the Palo Verde Nuclear Generating Station, Units 1, 2 & 3, Preliminary Safety Analysis Report, upon Hawley Atkinson, Chairman, Board of Supervisors of Maricopa County, Arizona, by delivering and leaving said document at his office with his clerk or a person in charge of his office.

Tamara R. Walters

Subscribed and sworn to before me this 2nd day of
MARCH 1979.

John M. Allen
Notary Public

My Commission Expires _____

My Commission Expires Jan. 23, 1983

