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ACCESSION NBR: 9603200260 DOC. DATE: 96/03/12 NOTARIZED: NO DOCKET #
 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Power 05000397
 AUTH. NAME: PARRISH, J.V. AUTHOR AFFILIATION: Washington Public Power Supply System
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SUBJECT: Provides request for addl info re reactor recirculation sys adjustable speed drive upgrade. Attachment 1 contains detailed response to staff questions. Attachment 2 contains schematic diagram showing protective devices used for sys.

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WASHINGTON PUBLIC POWER SUPPLY SYSTEM

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March 12, 1996
GO2-96-051

Docket No. 50-397

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D. C. 20555

Gentlemen:

Subject: **WNP-2, OPERATING LICENSE NO. NPF-21
REQUEST FOR AMENDMENT TO TECHNICAL SPECIFICATIONS,
REACTOR RECIRCULATION SYSTEM ADJUSTABLE SPEED DRIVE
UPGRADE - SUPPLEMENTAL INFORMATION (TAC NO. M93949)**

- References:
1. Letter, dated February 13, 1996, JW Clifford (NRC) to JV Parrish (SS), "Request for Additional Information for the Washington Public Power Supply System (WPPSS) Nuclear Project No. 2 (WNP-2) (TAC NO. M93949)"
 2. Letter GO2-95-228, dated October 26, 1995, JV Parrish (SS) to NRC, "Request for Amendment to Technical Specifications, Reactor Recirculation System Adjustable Speed Drive Upgrade"

The purpose of this letter is to provide supplemental information to the Reference 2 request for amendment to the Technical Specifications. The proposed amendment revises the Technical Specifications to reflect the replacement of the existing Reactor Recirculation (RRC) flow control system with an adjustable speed drive (ASD) system. This letter and the attachments provide the additional information requested by Reference 1.

Attachment 1 contains the detailed responses to the staff questions.

Attachment 2 is a schematic diagram showing the protective devices used for the ASD system. This non-proprietary information is provided in response to staff Question No. 11.

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RESPONSE TO REQUEST FOR ADDITIONAL INFORMATION - ASD SUBMITTAL

Attachment 3 is an excerpt from the ASD system Reliability Report. This non-proprietary information is provided in response to staff Question No. 12.

Attachment 4 is an excerpt from the vendor field performance reliability study. This non-proprietary information is also provided in response to staff Question No. 12.

Attachment 5 includes excerpts from the vendor installation, maintenance, and operation manuals. This non-proprietary information is provided in response to staff Question No. 16.

Should you have any questions or desire additional information regarding this matter, please call me or Dave Swank at (509) 377-4563.

Sincerely,



V. Parrish
Chief Executive Officer
(Mail Drop 1023)

CDM/my

cc: LJ Callan - NRC RIV
KE Perkins, Jr. - NRC RIV, Walnut Creek Field Office
NS Reynolds - Winston & Strawn
JW Clifford - NRC
DL Williams - BPA/399
NRC Sr. Resident Inspector - 927N

