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February 29, 1996  
GO2-96-046

Docket No. 50-397

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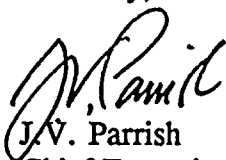
Gentlemen:

Subject:    **WNP-2, OPERATING LICENSE NPF-21  
ANNUAL OPERATING REPORT 1995**

References:   1)     Title 10, Code of Federal Regulations, Part 50.59 (b)  
                  2)     WNP-2 Technical Specifications, 6.9.1.4 and 6.9.1.5  
                  3)     Regulatory Guide 1.16, Reporting of Operating Information, Appendix A

In accordance with the above listed references, the Supply System hereby submits the Annual Operating Report for calendar year 1995. Should you have any questions or desire additional information regarding this report, please contact Mr. D. A. Swank at (509) 377-4563.

Sincerely,



J.V. Parrish  
Chief Executive Officer  
(Mail Drop 1023)

JDA/lm

Attachment

cc:   LJ Callan, NRC - Region IV  
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