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 AUTH. NAME AUTHOR AFFILIATION
 DONOVAN, R.W. Federal Emergency Management Agency
 RECIP. NAME RECIPIENT AFFILIATION
 PATE, B. Region 5 (Post 820201)

SUBJECT: Forwards Draft copy of Notice of Public Briefing which
 required to have published prior to WNP-2 Nuclear Plant
 Exercise to be held 921208.

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Federal Emergency Management Agency

Region X
Federal Regional Center
130 228th Street, S.W.
Bothell, WA 98021-9796

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'92 SEP 11 A9:47

September 9, 1992

MEMORANDUM FOR: Andrew Dixon, Franklin County EM
Kate Heimbach, WA DCD/EMD
Don Larson, SS
Bob Martin, Benton County EM
Bob Mooney, WA DOH
✓ Bob Pate, NRC RV
Terry Strong, WA DOH

SUBJECT: WNP-2 Exercise Public Briefing Notice

Attached please find DRAFT copy of Notice of Public Briefing which we are required to have published prior to the WNP-2 Nuclear Plant Exercise to be held December 8, 1992.

You will note the Public Briefing is scheduled for Friday, December 11, at 10:30 a.m. in the Federal Building Auditorium in Richland, Washington.

Please review this briefing notice and advise us no later than September 30, 1992, if you have any input.

Richard W. Donovan
RAC Chairman, and
Technological Hazards Branch Chief

Attachment

cc: Jason Zeller, EFSEC
FEMA RX RAC

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PDR

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DRAFT

DRAFT BRIEFING NOTICE/FEMA RX/NTH/RWD/NEWS-ADV.857/B.1-11/8-27/921

NOTICE OF PUBLIC BRIEFING

On Friday, December 11, 1992, at 10:30 a.m., a public briefing will be held to discuss the performance of participants in the December 8, 1992, WNP-2 Nuclear Power Plant emergency exercise. The briefing will take place in the Auditorium, Federal Building, 825 Jadwin, Richland, Washington.

The public and news media are invited to attend the briefing.

Evaluation of off-site (outside power plant gates) emergency preparedness is the responsibility of the Federal Emergency Management Agency (FEMA). FEMA will release its preliminary findings and the Nuclear Regulatory Commission will comment on actions taken at the plant itself by the licensee (Washington Public Power Supply System) during the exercise. Other exercise participants, in addition to the Washington Public Power Supply System, include the State of Washington, and Benton and Franklin Counties, Washington. They will also be present to discuss their self-evaluations and any necessary remedial actions.

The exercise and briefing process is part of a required program of emergency preparedness necessary to obtain and maintain the plant's operating license and to assure an adequate ability to protect the public's health and safety.

DRAFT

Kim H. Whitman
Regional Director

DRAFT

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DFoster

May 15, 1992

DOCKET NO(S). 50-397

To attached addressess

SUBJECT: MONTHLY OPERATING REPORT FOR WASHINGTON PUBLIC POWER SUPPLY SYSTEM

The following documents concerning our review of the subject facility are transmitted for your information.

	DESCRIPTION OF DOCUMENT	DATED
✓	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
XX	Monthly Operating Report for Nov and Dec 1991; Jan, Feb and Mar 1992 transmitted by Letter	12/10/91
	Annual/Semi-Annual Report: _____	01/10/92
	_____ transmitted by Letter	02/06/92
		03/06/92
	Other _____	04/08/92,

Office of Nuclear Reactor Regulation
Project Directorate V
Division of Reactor Projects III/IV/V

Enclosures:
As Stated

cc: See next page

ACRS-1

OFFICE▶	PDV/LA A					
SURNAME▶	DFoster					
DATE▶	5/15/92					

ADDRESSES:

Chief
Division Ecological Services
Bureau of Sport Fisheries and Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Dr. William Cunningham
FDA Research Chemist
National Institute of Standards & Technology
Reactor Building 235, Room B108
Gaithersburg, Maryland 20899

U.S. Environmental Protection Agency
Region X Office
Attention: Regional Radiation Representative
1200 6th Avenue
Seattle, Washington 98101

May 15, 1992

DOCKET NO(S). 50-397

To attached addressess

SUBJECT: ANNUAL REPORT FOR WASHINGTON PUBLIC POWER SUPPLY SYSTEM

The following documents concerning our review of the subject facility are transmitted for your information:

	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice, Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
XX	Annual Site Environmental Report: 1991 Annual Environ Operating Report _____ transmitted by Letter	04/21/92
XX	Other Radiological Environ Monitoring Program 1991 Annual Report _____	04/28/92

Office of Nuclear Reactor Regulation
 Project Directorate V
 Division of Reactor Projects III/IV/V

Enclosures:
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cc: See next page

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OFFICE▶	PDV/LA						
SURNAME▶	DFoster						
DATE▶	5/15/92						

ADDRESSES:

Chief
Division Ecological Services
Bureau of Sport Fisheries and Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Dr. William Cunningham
FDA Research Chemist
National Institute of Standards & Technology
Reactor Building 235, Room B108
Gaithersburg, Maryland 20899

U.S. Environmental Protection Agency
Region X Office
Attention: Regional Radiation Representative
1200 6th Avenue
Seattle, Washington 98101

March 13, 1992

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DOCKET NO(S). 50-397

To Addressees Attached

SUBJECT: WASHINGTON PUBLIC POWER SUPPLY SYSTEM SEMIANNUAL EFFLUENT RELEASE REPORT

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
	Annual/Semi-Annual Report: <u>Semiannual Radioactive Effluent Release Jul-Dec</u> _____ transmitted by Letter	2/28/92
	Other _____	

Office of Nuclear Reactor Regulation

Project Directorate V

Division of Reactor Projects III/IV/V

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cc: See Next Page

A CR5-1

OFFICE▶	LA: BIV						
SURNAME▶	DFoster						
DATE▶	3/13/92						

THE UNITED STATES OF AMERICA

IN SENATE

January 10, 1906

REPORT

ADDRESSES:

Chief
Division Ecological Services
Bureau of Sport Fisheries and Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Dr. William Cunningham
FDA Research Chemist
National Institute of Standards & Technology
Reactor Building 235, Room B108
Gaithersburg, Maryland 20899

U.S. Environmental Protection Agency
Region X Office
Attention: Regional Radiation Representative
1200 6th Avenue
Seattle, Washington 98101

October 28, 1991

DOCKET NO(S). 50-397

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TO: Addressees Listed

SUBJECT MONTHLY OPERATING REPORT FOR WASHINGTON PUBLIC POWER SUPPLY SYSTEM

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for <u>WPPS for SEPT 1991</u> transmitted by Letter	10/4/91
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

Project Directorate V
Division of Reactor Projects III/IV/V

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cc: See next page

OFFICE▶	PDV:LA					
SURNAME▶	RCesaro					
DATE▶	10/28/91					

October 2, 1991

DOCKET NO(S). 50-397

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SUBJECT: Washington Public Power Supply System Nuclear Project, Unit 2

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>Aug 91</u> _____ transmitted by Letter	
X	Annual/Semi-Annual Report: <u>Semiannual Effluent Release Reports</u> _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation
Project Directorate V
Division of REactor Projects III/IV/V

Enclosures: See attached
As Stated

cc:

OFFICE▶	LA:PD5						
SURNAME▶	RCESARO						
DATE▶	10/2/91						

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September 13, 1991

DOCKET NO(S). 50-397

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PEng

SUBJECT: WPPSS Nuclear Project, Unit 2

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
X	Annual/Semi-Annual Report: Semiannual Radioactive Release Report for Jan-June 91 _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

Project Directorate V
Division of Reactor Projects III/IV/V

Enclosures: See attached
As Stated

cc:

OFFICE▶	LA:PDV						
SURNAME▶	RCesaropk						
DATE▶	9/13/91						

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

1954-1955
FACULTY

1954-1955

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August 29, 1991

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PEng

TO: Addressees Attached

SUBJECT: WPPSS Nuclear Project, Unit 2

The following documents concerning our review of the subject facility are transmitted for your information.

<input checked="" type="checkbox"/>	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR-- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>July 91 and June 91</u> transmitted by Letter	
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

Project Directorate V
Division of Reactor Projects III/IV/V

Enclosures: See attached
As Stated

cc:

OFFICE	LA:PDV						
SURNAME	RCesaro:pk						
DATE	8/29/91						

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

| Trial | Control | MCI | AD |
|-------|---------|-----|----|
| 1 | 85 | 75 | 65 |
| 2 | 88 | 78 | 68 |
| 3 | 90 | 80 | 70 |
| 4 | 92 | 82 | 72 |
| 5 | 95 | 85 | 75 |

[illegible]

... ..

| Number of hauls | <i>P. setiferus</i> | <i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> | <i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> | <i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> |
|-----------------|---------------------|---|---|---|
| 1 | 10 | 20 | 30 | 40 |
| 2 | 15 | 25 | 35 | 45 |
| 3 | 20 | 30 | 40 | 50 |
| 4 | 25 | 35 | 45 | 55 |
| 5 | 30 | 40 | 50 | 60 |
| 6 | 35 | 45 | 55 | 65 |
| 7 | 40 | 50 | 60 | 70 |
| 8 | 45 | 55 | 65 | 75 |
| 9 | 50 | 60 | 70 | 80 |
| 10 | 55 | 65 | 75 | 85 |

the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 30 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1996). The number of people 85 years of age or older is projected to increase from 2 million to 4 million (U.S. Census Bureau, 1996). The number of people 90 years of age or older is projected to increase from 500,000 to 1 million (U.S. Census Bureau, 1996). The number of people 95 years of age or older is projected to increase from 100,000 to 200,000 (U.S. Census Bureau, 1996). The number of people 100 years of age or older is projected to increase from 10,000 to 20,000 (U.S. Census Bureau, 1996).

July 11, 1991

DOCKET NO(S). 50-397

Distribution:

TO: Addressees Attached

Docket File
PD-V Reading File
RCesaro
PEng

SUBJECT: Washington Public Power Supply System Monthly Operating Report

The following documents concerning our review of the subject facility are transmitted for your information.

| ✓ | DESCRIPTION OF DOCUMENT | DATED |
|---|--|-------|
| | Notice of Receipt of Application | |
| | Draft/Final Environmental Statement | |
| | Notice of Availability of Draft/Final Environmental Statement | |
| | Safety Evaluation Report, or Supplement No. _____ | |
| | Environmental Assessment and Finding of No Significant Impact | |
| | Notice of Issuance of Environmental Assessment | |
| | Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License | |
| | Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____ | |
| | Exemption | |
| | Construction Permit No. CPPR— _____, Amendment No. _____ | |
| | Facility Operating License No. _____, Amendment No. _____ | |
| | Order | |
| X | Monthly Operating Report for <u>May 1991</u> _____transmitted by Letter | |
| | Annual/Semi-Annual Report: _____transmitted by Letter | |
| | Other _____ | |

Office of Nuclear Reactor Regulation

Enclosures:
As Stated

Project Directorate V
Division of Reactor Projects III/IV/V

cc: See attached

ST
[Signature]

| | | | | | | | |
|----------|----------------|--|--|--|--|--|--|
| OFFICE▶ | ...PDV:LA..... | | | | | | |
| SURNAME▶ | RCesaro | | | | | | |
| DATE▶ | 7/11/91 | | | | | | |

The diagram illustrates the experimental setup. A subject is seated at a table, looking at a video screen. A video camera is positioned above the screen. A target is placed on the table. A horizontal arrow indicates the direction of movement from the starting point to the target. A vertical arrow indicates the direction of movement from the starting point to the video screen. A horizontal arrow indicates the direction of movement from the video screen to the target. A vertical arrow indicates the direction of movement from the video screen to the video camera.

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

24 25

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 250 million to 450 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

Abstract