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 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Powe 05000397
 AUTH. NAME AUTHOR AFFILIATION
 SORENSON, G.C. Washington Public Power Supply System
 RECIP. NAME RECIPIENT AFFILIATION
 DIGGS, R.M. License Fee Management Branch

SUBJECT: Forwards fee for 850614 application for two amends to
 License NPF-21.

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Washington Public Power Supply System

3000 George Washington Way P.O. Box 968 Richland, Washington 99352-0968 (509)372-5000

August 28, 1985

Ms. Reba M. Diggs
Facilities Program Coordinator
License Fee Management Branch
Office of Administration. US NRC
Washington, D. C. 20555

Dear Ms. Riggs:

Subject: LICENSE AMENDMENT FEE

Reference: Letter RM Diggs to GC Sorensen, same subject,
dated August 20, 1985

Attached is warrant No. 4315 for \$300 to cover the two separate license amendment requests made by the Supply System on June 14, 1985. We understand we will be billed for any additional costs for the review of these applications in accordance with 10CFR 170.12(c) and 170.21.

Very truly yours,



G. C. Sorensen, Manager
Regulatory Programs

Enclosure (Warrant 4315/\$300)

50-397

Applicant.....	
Check No.....	4315
Amount.....	\$300.00
Date of Check.....	8/28/85
Date Check Rec'd.....	9/4/85
Received By.....	App

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PDR ADDCK 05000397
PDR

M 008
1/0

September 4, 1985

NOTE TO: Jim McKnight, Document Control Desk, Room 016
FROM: License Fee Management Branch, ADM
SUBJECT: PROCESSING LETTERS WITH CHECKS RECEIVED DIRECTLY BY
THE LICENSE FEE MANAGEMENT BRANCH

Please process the enclosed letter under the applicable docket and
give the following distribution under code M008:

Original of ltr to Regulatory Docket File
Action Cy w/check to W. O. Miller, LFMB (AR2015)
3 cys to applicable Branch of DL
1 to LPDR
1 to PDR

I am retaining the check and the following information is for your
records.

Check No.: 4315
Amount: \$300
Date: 8/28/85
Ltr. Date: 8/28/85
Applicant: Washington Public Power Supply System
Docket No: 50-397
Plant: WNP-2

Thanks for your cooperation.


Leah P. Tremper
License Fee Management Branch
Office of Administration

Enclosure:
Ltr. dtd 8/28/85



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