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 SORESEN, G.C. Washington Public Power Supply System
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SUBJECT: Forwards Rev 4 to emergency preparedness plan, incorporating
 comments & critiques from recent drills & major plant
 exercise.

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1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of Nevada:

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Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

December 6, 1984
G02-84-639

Docket No. 50-397

Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Sir:

Subject: NUCLEAR PLANT NO. 2
SUBMITTAL OF REVISION 4 TO THE
WNP-1 & 2 EMERGENCY PREPAREDNESS PLAN

In accordance with 10 CFR 50, Appendix E, paragraph V, attached are two copies of the WNP-2 Emergency Preparedness Plan, Revision 4. This revision incorporated comments and critiques from recent drills and the major plant exercise. Under separate cover, one copy of this revision has been submitted to the NRC Region V Administrator.

Should you have any questions, please contact Mr. P. L. Powell, Manager, WNP-2 Licensing.

Very truly yours,



G. C. Sorensen, Manager
Regulatory Programs

PLP/tmh
Attachments

cc: R Auluck - NRC
M Gaitanis - NRC

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Mr. G. C. Sorensen, Manager
Regulatory Programs
Washington Public Power Supply System
P. O. Box 968
3000 George Washington Way
Richland, Washington 99352
SUBJECT: WPPSS Nuclear Project No. 2

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statment, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License, dated _____.
- ☐ Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated October 1984.
- ☐ Application and Safety Analysis Report, Volume _____.
- ☐ Amendment No. _____ to Application/SAR dated _____.
- ☐ Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____, dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Other (Specify) _____

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LB#2/DL						
SURNAME	EGHylton						
DATE							

WNP-2

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