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 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Power 05000397  
 AUTH. NAME: BOUCHEY, G.D. AUTHOR AFFILIATION: Washington Public Power Supply System  
 RECIP. NAME: SCHWENCER, A. RECIPIENT AFFILIATION: Licensing Branch 2

SUBJECT: Forwards Amend 29 to FSAR.

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## Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

March 15, 1983

G02-83-227

NS-L-02-CDT-83-025

Docket No. 50-397

Director of Nuclear Reactor Regulation  
Attention: Mr. A. Schwencer, Chief  
Licensing Branch No. 2  
Division of Licensing  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Schwencer:

Subject: NUCLEAR PROJECT NO. 2  
FSAR AMENDMENT NO. 29

The Washington Public Power Supply System herewith submits sixty (60) copies of Amendment No. 29 to its Final Safety Analysis Report for WNP-2.

Pursuant to 10CFR2.101, we are also, at this time, transmitting copies of the amendment to Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council, and the Board Chairman of the Benton County Commissioners.

Very truly yours,

*G D Bouchey*

G. D. Bouchey  
Manager, Nuclear Safety and Regulatory Programs

CDT/jca  
Enclosure

cc: R Auluck - NRC  
WS Chin - BPA  
A Toth - NRC Site

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STATE OF WASHINGTON)  
COUNTY OF BENTON } ss

COMP 2 FSAR  
Subject: Amendment #29

I, G. D. BOUCHEY, being duly sworn, subscribe to and say that I am the Manager, Nuclear Safety and Regulatory Programs, for the WASHINGTON PUBLIC POWER SUPPLY SYSTEM, the applicant herein; that I have full authority to execute this oath; that I have reviewed the foregoing; and that to the best of my knowledge, information and belief the statements made in it are true.

DATE March 14, 1983

G. D. Bouche  
G. D. BOUCHEY, Manager,  
Nuclear Safety and Regulatory Programs

On this day personally appeared before me G. D. BOUCHEY to me known to be the individual who executed the foregoing instrument and acknowledged that he signed the same as his free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 14 day of March, 1983.

J. R. Martin  
Notary Public in and for the  
State of Washington

Residing at Richland, WA  
12/86

