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 LEWIS, M.D. Washington, State of
 RECIP. NAME RECIPIENT AFFILIATION
 WHEELER, L. NRC - No Detailed Affiliation Given

SUBJECT: Requests representation at Mar 1983 environ site visit & at
 830502 question & answer period.

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is a study of the country's 800,000 people, who are mostly of African descent, and who are the most vulnerable to the effects of climate change. The study is the first of its kind in the world, and it is a landmark achievement for the country's scientific community. The study is the first of its kind in the world, and it is a landmark achievement for the country's scientific community.

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October 20, 1982

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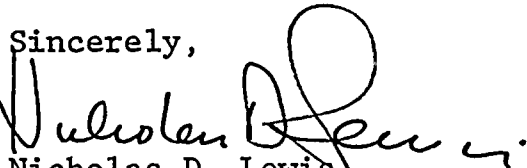
Mr. L. Wheeler, NRC Project
Manager
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Wheeler:

Subject: WNP-3 Operating License Review Schedule

This is to inform you that EFSEC will want to be represented on the WNP-3 Environmental Site Visit in March, 1983 and the May 2, 1983 question and answer period. Please inform us of dates, times and locations as soon as the information is available.

Sincerely,


Nicholas D. Lewis
Chairman

NDL:lm

cc: Robert Ferguson, WPPSS
Council Members

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