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 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Powe 05000397  
 AUTH. NAME AUTHOR AFFILIATION  
 BOUCHEY, G.D. Washington Public Power Supply System  
 RECIP. NAME RECIPIENT AFFILIATION  
 SCHWENCER, A. Licensing Branch 2

SUBJECT: Forwards 820205 transmittal ltr to L Dallas & ND Lewis &  
 Certificate of Service Amend 21 to FSAR.

DISTRIBUTION CODE: B008S COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 3  
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The first part of the report is a general  
description of the project and its objectives.  
The second part is a detailed description of the  
methodology used in the study.

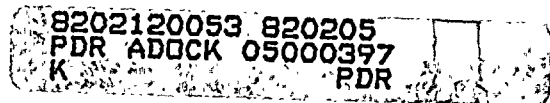
The third part of the report is a description of the  
results of the study. The fourth part is a  
discussion of the results and their implications.  
The fifth part is a conclusion and a list of  
references.

The first part of the report is a general  
description of the project and its objectives.  
The second part is a detailed description of the  
methodology used in the study.

## Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

February 5, 1982  
G02-82-144  
SS-L-02-CDT-82-027



Docket No. 50-397

Mr. A. Schwencer, Chief  
Licensing Branch No. 2  
Division of Licensing  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555



Dear Mr. Schwencer:

Subject: Certificate of Service for  
NUCLEAR PROJECT NO. 2  
FSAR AMENDMENT NO. 21

In accordance with your written instructions, enclosed is a copy of the transmittal letter to and the Certificate of Service on Mr. Lloyd Dallas, Chairman of the Benton County Board of Commissioners and Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council for Amendment No. 21 to the Final Safety Analysis Report for Supply System Nuclear Project No. 2.

Very truly yours,

G. D. Bouchey  
Deputy Director, Safety and Security

CDT/jca  
Enclosures

cc: R Auluck - NRC  
WS Chin - BPA  
R Feil - NRC Site  
ND Lewis - EFSEC

13008  
5/11



BEFORE THE  
UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of  
WASHINGTON PUBLIC POWER SUPPLY SYSTEM  
for a Class 103 Construction Permit and  
Operating License for a Utilization  
Facility to be known as  
Washington Public Power Supply System  
Nuclear Project No. 2  
at its Site in Benton County, Washington

STATE OF WASHINGTON     )  
                                  )     ss  
COUNTY OF BENTON     )

Cynthia D. Taylor certifies that one copy of Amend. 21 to the Final Safety Analysis Report, as part of the application of the Washington Public Power Supply System to construct and operate a nuclear power plant at its WPPSS Nuclear Project No. 2 site on the United States Department of Energy Reservation (Hanford Reservation), Benton County, Washington, was served on the following by deposit in the U.S. Mail, postage prepaid, on

February 5, 1982:

Mr. Lloyd Dallas, Chairman  
Benton County Commissioners  
Court House  
Prosser, Washington 99350

Mr. Nicholas D. Lewis, Chairman  
Energy Facility Site  
Evaluation Council  
820 E. 5th Avenue  
Olympia, Washington 98504

Cynthia D. Taylor  
Cynthia D. Taylor

On this day personally appeared before me Cynthia D. Taylor to me known to be the individual who executed the foregoing instrument and acknowledged that she signed the same as her free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 5<sup>th</sup> day of February, 1982.

Jan Weber  
Notary Public in and for the State of  
Washington, Residing at Kennewick



## Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

February 5, 1982  
G02-82-145  
SS-L-02-CDT-82-028

Mr. Lloyd Dallas, Chairman  
Benton County Commissioners  
Court House  
Prosser, Washington 99350

Mr. Nicholas D. Lewis  
Energy Facility Site Evaluation Council  
820 East 5th Avenue  
Olympia, Washington 98504

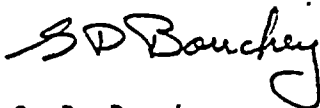
Gentlemen:

Subject: NUCLEAR PROJECT NO. 2  
FSAR AMENDMENT NO. 21

The Washington Public Power Supply System has filed with the U.S. Nuclear Regulatory Commission, FSAR Amendment No. 21 to its application for an operating license for Supply System Nuclear Project No. 2.

A copy of Amendment No. 21 is enclosed.

Very truly yours,



G. D. Bouchey  
Deputy Director, Safety and Security

CDT/jca

cc: R Auluck - NRC  
WS Chin - BPA  
R Feil - NRC Site

