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 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Power 05000397  
 AUTH: NAME: AUTHORITY AFFILIATION  
 BOUCHEY, G. D. Washington Public Power Supply System  
 RECIP: NAME: RECIPIENT AFFILIATION  
 SCHWENCER, A. Licensing Branch 2

SUBJECT: Forwards Certificate of Svc for Amend 19 to FSAR Transmittal  
 Ltr dtd 811105 to Benton County Commissioners & Energy  
 Facility Site Evaluation Council encl.

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	NRR/DE/EQB	13	3	3		NRR/DE/GB	28	2	2
	NRR/DE/HGEB	30	2	2		NRR/DE/MEB	18	1	1
	NRR/DE/MTB	17	1	1		NRR/DE/QAB	21	1	1
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	NRR/DHFS/HFEB40		1	1		NRR/DHFS/LGB	32	1	1
	NRR/DHFS/DLB	34	1	1		NRR/DHFS/PTRB20		1	1
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	NRR/DSI/ETSB	12	1	1		NRR/DSI/ICSB	16	1	1
	NRR/DSI/PSB	19	1	1		NRR/DSI/RAB	22	1	1
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## Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

November 5, 1981  
G02-81-451  
SS-L-02-CDT-81-094

8111100580 811105  
PDR ADDCK 05000397  
K PDR

Docket No. 50-397

Mr. A. Schwencer, Director  
Licensing Branch No. 2, Division of Licensing  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555



Dear Mr. Schwencer:

Subject: CERTIFICATE OF SERVICE FOR  
SUPPLY SYSTEM NUCLEAR PROJECT NO. 2  
FSAR AMENDMENT NO. 19

In accordance with your written instructions, enclosed is a copy of the transmittal letter to and the Certificate of Service on Mr. Lloyd Dallas, Chairman of the Benton County Board of Commissioners and Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council for Amendment No. 19 to the Final Safety Analysis Report for the Supply System Nuclear Project No. 2.

Very truly yours,

A handwritten signature in cursive script that reads "G. D. Bouchey".

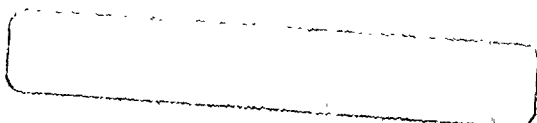
G. D. Bouchey  
Deputy Director, Safety and Security

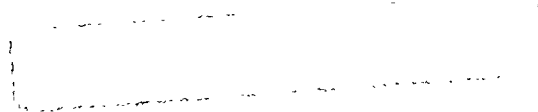
GDB/CDT/jca

Enclosure: Certificate of Service  
Transmittal Letter

cc 2/encl: R Auluck - NRC  
WS Chin - NRC  
WNP-2 Files

Boo1  
s  
1/1





BEFORE THE  
UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of  
WASHINGTON PUBLIC POWER SUPPLY SYSTEM  
for a Class 103 Construction Permit and  
Operating License for a Utilization  
Facility to be known as  
Washington Public Power Supply System  
Nuclear Project No. 2  
at its Site in Benton County, Washington

STATE OF WASHINGTON     )  
                                  )     ss  
COUNTY OF BENTON     )

Cynthia D. Taylor certifies that one copy of Amend. 19 to the Final Safety Analysis Report, as part of the application of the Washington Public Power Supply System to construct and operate a nuclear power plant at its WPPSS Nuclear Project No. 2 site on the United States Department of Energy Reservation (Hanford Reservation), Benton County, Washington, was served on the following by deposit in the U.S. Mail, postage prepaid, on

November 5, 1981:

Mr. Lloyd Dallas, Chairman  
Benton County Commissioners  
Court House  
Prosser, Washington 99350

Mr. Nicholas D. Lewis, Chairman  
Energy Facility Site  
Evaluation Council  
820 E. 5th Avenue  
Olympia, Washington 98504

Cynthia D. Taylor  
Cynthia D. Taylor

On this day personally appeared before me Cynthia D. Taylor to me known to be the individual who executed the foregoing instrument and acknowledged that she signed the same as her free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 5<sup>th</sup> day of November, 1981.

Notary Public in and for the State of  
Washington, Residing at Kennelworth



## Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

November 5, 1981

G02-81-452

SS-L-02-CDT-81-095

Mr. Lloyd Dallas, Chairman  
Benton County Commissioners  
Court House  
Prosser, Washington 99350

Mr. Nicholas D. Lewis  
Energy Facility Site Evaluation Council  
820 E. 5th Avenue  
Olympia, Washington 98504

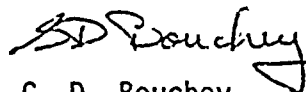
Subject: SUPPLY SYSTEM NUCLEAR PROJECT NO. 2  
FSAR AMENDMENT NO. 19

Gentlemen:

The Washington Public Power Supply System has filed with the U. S. Nuclear Regulatory Commission, FSAR Amendment No. 19 to its application for an operating license for the Supply System Nuclear Project No. 2.

A copy of the Amendment No. 19 is enclosed.

Very truly yours,



G. D. Bouchey  
Deputy Director, Safety and Security

GDB/CDT/jca  
Enclosure

cc wo/encl: WS Chin - BPA  
R Auluck - NRC  
WNP-2

