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 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Power 05000397
 AUTH. NAME: BOUCHEY, G.D. AUTHOR AFFILIATION: Washington Public Power Supply System
 RECIP. NAME: SCHWENCER, A. RECIPIENT AFFILIATION: Licensing Branch 2

SUBJECT: Forwards transmittal ltr & Certificate of Svc for Amend 16 to FSAR.

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APP 4

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Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

Docket No. 50-397

Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

August 7, 1981
G02-81-28
NS-L-02-CDT-81-028

Attention: MR. A. Schwencer
Licensing Branch No. 2
Division of Licensing

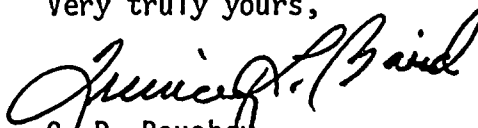
Gentlemen:

Subject: CERTIFICATE OF SERVICE FOR
SUPPLY SYSTEM NUCLEAR PROJECT NO. 2
FSAR AMENDMENT NO. 16



In accordance with your written instructions, enclosed is a copy of the transmittal letter to and the Certificate of Service on Mr. Lloyd Dallas; Chairman of the Benton County Board of Commissioners and Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council for Amendment No. 16 to the Final Safety Analysis Report for the Supply Nuclear Project No. 2.

Very truly yours,


G. D. Bouchey
Director, Nuclear Safety

GDB/CDT/caw

Enclosure: Certificate of Service
Transmittal Letter

cc 2/encl: WS Chin - Bonneville Power Admin
WNP-2 Files

cc: WL Chin, BPA
AD Toth, NRC
NS Reynolds, Bebevoise & Liberman
J. Plunkett, NUS Corporation
R. Auluck, NRC
OK Earle, B&R HAPO
WNP-2 Files

Boo!
5/1

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PDR ADDCK 05000397
K PDR

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of
WASHINGTON PUBLIC POWER SUPPLY SYSTEM
for a Class 103 Construction Permit and
Operating License for a Utilization
Facility to be known as
Washington Public Power Supply System
Nuclear Project No. 2
at its Site in Benton County, Washington

STATE OF WASHINGTON)
)
COUNTY OF BENTON) ss

Cynthia D. Taylor certifies that one copy of Amend. 16 to the Final Safety Analysis Report, as part of the application of the Washington Public Power Supply System to construct and operate a nuclear power plant at its WPPSS Nuclear Project No. 2 site on the United States Department of Energy Reservation (Hanford Reservation), Benton County, Washington, was served on the following by deposit in the U.S. Mail, postage prepaid, on

August 7, 1981:

Mr. Lloyd Dallas, Chairman
Benton County Commissioners
Court House
Prosser, Washington 99350

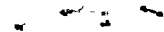
Mr. Nicholas D. Lewis, Chairman
Energy Facility Site
Evaluation Council
820 E. 5th Avenue
Olympia, Washington 98504


Cynthia D. Taylor

On this day personally appeared before me Cynthia D. Taylor to me known to be the individual who executed the foregoing instrument and acknowledged that she signed the same as her free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 7th day of August, 1981.

Notary Public in and for the State of
Washington, Residing at Kennewick



INTERNAL DISTRIBUTION

CD Taylor--906D
 GD Bouchey--396
 BA Holmberg--901A
 GC Sorensen--420
 LT Harrold--410
 Docket File - cdt
 Chrono File
 kf/file

pf 2
 GDB/1b
 CDT/1b

THIS LETTER SATISFIES COMMITMENT NO. _____

THIS LETTER (DOES) (DOES NOT) ESTABLISH A NEW COMMITMENT.

WPPSS CORRESPONDENCE NO. _____

Mr. Lloyd Dallas, Chairman
 Benton County Commissioners
 Court House
 Prosser, Washington 99350

August 7, 1981
 G02-81-231
 NS-L-02-CDT-81-032

Mr. Nicholas D. Lewis
 Energy Facility Site Evaluation Council
 820 E. 5th Avenue
 Olympia, Washington 98504

Subject: SUPPLY SYSTEM NUCLEAR PROJECT NO. 2
FSAR AMENDMENT NO. 16

Gentlemen:

The Washington Public Power Supply System has filed with the U.S. Nuclear Regulatory Commission, FSAR Amendment No. 16 to its application for an operating license for the Supply System Nuclear Project No. 2.

A copy of Amendment No. 16 is enclosed.

Very truly yours,

G. D. Bouchey
 G. D. Bouchey
 Director, Nuclear Safety

GDB/CDT/caw

Enclosure

cc wo/encl: WS Chin - BPA
 WNP-2 Files

AUTHOR: CD Taylor		FOR SIGNATURE OF: GD Bouchey			
SECTION					
FOR APPROVAL OF	BA Holmberg	RG Matlock	PH Nelson	GC Sorenson	
APPROVED	<i>A.A. [Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
DATE	9/4/91				

