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ACCESSION NBR: 8106160301. DOC. DATE: 81/05/18 NOTARIZED: YES DOCKET #
 FACIL: 50-397 WPPSS Nuclear Project, Unit 2, Washington Public Power 05000397
 AUTH. NAME: BOUCHEY, G. D. AUTHOR AFFILIATION: Washington Public Power Supply System
 RECIP. NAME: SCHWENCER, A. RECIPIENT AFFILIATION: Licensing Branch 2

SUBJECT: Forwards transmittal ltr & Certificate of Svc re Amend 15 to FSAR.

DISTRIBUTION CODE: B0089 COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 13
 TITLE: Certificate of Service

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1. The first of the three main groups of the population of the United States is the white race. This group is the largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

2. The second of the three main groups of the population of the United States is the black race. This group is the second largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

3. The third of the three main groups of the population of the United States is the Hispanic race. This group is the third largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

4. The fourth of the three main groups of the population of the United States is the Asian race. This group is the fourth largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

5. The fifth of the three main groups of the population of the United States is the Native American race. This group is the fifth largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

6. The sixth of the three main groups of the population of the United States is the Pacific Islander race. This group is the sixth largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

7. The seventh of the three main groups of the population of the United States is the Hawaiian race. This group is the seventh largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

8. The eighth of the three main groups of the population of the United States is the Alaska Native race. This group is the eighth largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

9. The ninth of the three main groups of the population of the United States is the American Indian race. This group is the ninth largest and the most numerous. It is the dominant race in the country and has the most influence in the government and in the economy.

Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

Docket No. 50-397

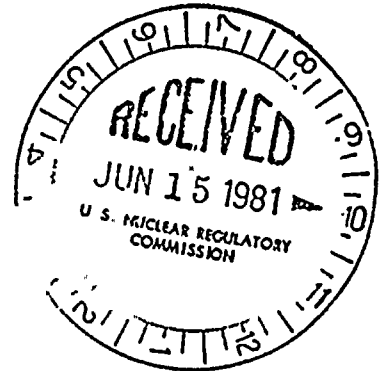
May 18, 1981
G02-81-104

Director,
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Attention: Mr. A. Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

Gentlemen:

Subject: Certificate of Service for
WPPSS Nuclear Project No. 2
FSAR AMENDMENT NO. 15



In accordance with your written instructions, enclosed is a copy of the transmittal letter to and the Certificate of Service on Mr. Lloyd Dallas, Chairman of the Benton County Board of Commissioners and Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council for Amendment No. 15 to the Final Safety Analysis Report for WPPSS Nuclear Project No. 2.

Very truly yours,

A handwritten signature in cursive script that reads "G. D. Bouchey".

G. D. Bouchey
Director, Nuclear Safety

GDB:CDT:kjf

Enclosure: Certificate of Service
Transmittal Letter

cc w/encl: NS Reynolds - Debevoise & Liberman
WS Chin - Bonneville Power Admin.
ND Lewis - EFSEC, Olympia
WNP-2 Files

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BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of
WASHINGTON PUBLIC POWER SUPPLY SYSTEM
for a Class 103 Construction Permit and
Operating License for a Utilization
Facility to be known as
Washington Public Power Supply System
Nuclear Project No. 2
at its Site in Benton County, Washington

STATE OF WASHINGTON)
) ss
COUNTY OF BENTON)

Cynthia D. Taylor certifies that one copy of Amendment 15 to the Final Safety Analysis Report, as part of the application of the Washington Public Power Supply System to construct and operate a nuclear power plant at its WPPSS Nuclear Project No. 2 site on the United States Department of Energy Reservation (Hanford Reservation), Benton County, Washington, was served on the following by deposit in the U.S. Mail, postage prepaid, on

May 18, 1981:

Mr. Lloyd Dallas, Chairman
Benton County Commissioners
Court House
Prosser, Washington 99350

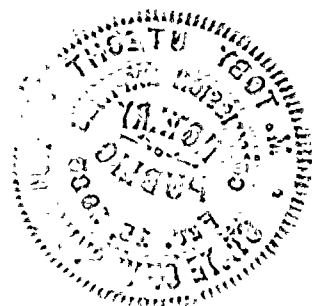
Mr. Nicholas D. Lewis, Chairman
Energy Facility Site
Evaluation Council
820 E. 5th Avenue
Olympia, Washington 98504

Cynthia D. Taylor
Cynthia D. Taylor

On this day personally appeared before me Cynthia D. Taylor to me known to be the individual who executed the foregoing instrument and acknowledged that she signed the same as her free act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and seal this 15 day of May, 1981.

Notary Public in and for the State of
Washington, Residing at M. Joluy Utecht
Richland, Wa.



Washington Public Power Supply System

P.O. Box 968 3000 George Washington Way Richland, Washington 99352 (509) 372-5000

Mr. Lloyd Dallas, Chairman
Benton County Commissioners
Court House
Prosser, Washington 99350

May 18, 1981
G02-81-105

Mr. Nicholas D. Lewis
Energy Facility Site Evaluation Council
820 E. 5th Avenue
Olympia, Washington 98504

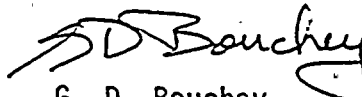
Subject: WPPSS NUCLEAR PROJECT NO. 2
FSAR AMENDMENT NO. 15

Gentlemen:

The Washington Public Power Supply System has filed with the U. S. Nuclear Regulatory Commission, FSAR Amendment No. 15 to its application for an operating license for WPPSS Nuclear Project No. 2.

A copy of Amendment No. 15 is enclosed.

Very truly yours,



G. D. Bouchey
Director, Nuclear Safety

GDB:CDT:kjf

Enclosure

cc wo/encl: WS Chin - Bonneville Power Admin.
WNP-2 Files

