

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8610210082 DDC DATE: 86/10/15 NOTARIZED: NO DOCKET #  
 FACIL: 50-443 Seabrook Nuclear Station, Unit 1, Public Service Co. 05000443  
 50-444 Seabrook Nuclear Station, Unit 2, Public Service Co. 05000444  
 AUTH. NAME AUTHOR AFFILIATION  
 CURRAN, D. New England Coalition on Nuclear Pollution  
 CURRAN, D. Harmon & Weiss  
 RECIP. NAME RECIPIENT AFFILIATION  
 Atomic Safety and Licensing Board Panel

SUBJECT: Motion to file response 2 business days late to applicant  
 B60925 motion for decision on pending summary dispositions &  
 establishment of hearing schedule on emergency planning.  
 Motion not received until 861015. W/Certificate of Svc.

DISTRIBUTION CODE: DS03D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 4  
 TITLE: SECY/DSB Dist: Filings (Not Orig by NRC)

NOTES:

	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTTR ENCL
	PWR-A PD5 LA NERSES, V	1 1 1 1	PWR-A PD5 PD	1 1
INTERNAL:	ASLAP ELD/PSB PA	5 5 1 1 1 1	ASLBP 01 GC RGN1	1 1 1 1 1 1
EXTERNAL:	LPDR	1 1	NRC PDR	1 1

TOTAL NUMBER OF COPIES REQUIRED: LTTR 15 ENCL 15

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1944

1147

October 15, 1986

UNITED STATES NUCLEAR REGULATORY COMMISSION  
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED  
USNRC

'86 OCT 17 P3:52

In the Matter of )

Public Service Company of )  
New Hampshire, et al. )

(Seabrook Station, Units 1 & 2) )

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

Docket Nos. 50-443 OL  
50-444 OL

OFFSITE EMERGENCY  
PLANNING

NEW ENGLAND COALITION ON NUCLEAR POLLUTION'S  
MOTION FOR LEAVE TO FILE OUT OF TIME

On September 25, 1986, Applicants filed a motion for a decision on pending summary disposition motions and for the establishment of a hearing schedule on New Hampshire emergency planning issues. Counsel for the New England Coalition on Nuclear Pollution did not receive the motion, and did not become aware that it had been filed until she received SAPL's response on October 9, 1986. Counsel for NECNP immediately attempted to obtain a copy from the NRC's Public Document Room, which did yet have the document. SAPL agreed to provide a copy, which arrived in today's mail.

Under NRC rules of practice, the deadline for filing a response to Applicants' motion was Friday, October 10, 1986. In consideration of the fact that NECNP was unaware of the existence of the motion until October 9, 1986, and in consideration of NECNP's diligent attempts to respond promptly to the motion, NECNP respectfully seeks the Board's permission to file the accompanying response two business days late. In order to facilitate the consideration of NECNP's response, it is being served on

8610210082 861015  
PDR ADOCK 05000443  
G PDR

DS03

82 01 17 13 25

the Licensing Board and NRC Staff by hand, and on Applicants by Federal Express.

Counsel for Applicants and the NRC Staff have authorized NECNP to state that they do not object to this motion.

Respectfully submitted,



Diane Curran  
HARMON & WEISS  
2001 "S" Street N.W. Suite 430  
Washington, D.C. 20009  
(202) 328-3500

October 15, 1986



CERTIFICATE OF SERVICE

I certify that on October 15, 1986, copies of NEW ENGLAND COALITION ON NUCLEAR POLLUTION'S MOTION FOR LEAVE TO FILE OUT OF TIME and RESPONSE TO MOTION FOR DECISION ON MOTIONS FOR SUMMARY DISPOSITION AND FOR HEARING SCHEDULE WITH RESPECT TO EMERGENCY PLANNING ISSUES were served on the following by first-class mail or as otherwise indicated: 86 OCT 17 1P3:56

\*Helen F. Hoyt, Chairman  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

\*Dr. Jerry Harbour  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

\*Dr. Emmeth A. Luebke  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Atomic Safety and Licensing Board  
Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Atomic Safety and Licensing Appeal  
Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Docketing and Service  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Mrs. Anne E. Goodman  
Board of Selectmen  
13-15 New Market Road  
Durham, NH 03842

William S. Lord, Selectman  
Town Hall -- Friend Street  
Amesbury, MA 01913

Jane Dougherty  
SAPL  
5 Market Street  
Portsmouth, NH 03801

Rep. Roberta C. Pevea  
Drinkwater Road  
Hampton, Falls, NH 03844

Phillip Ahrens, Esq.  
Assistant Attorney General  
State House, Station # 6  
Augusta, ME 04333

\*\*Thomas G. Dignan, Esq.  
R.K. Gad II, Esq.  
Ropes & Gray  
225 Franklin Street  
Boston, MA 02110

Robert A. Backus, Esq.  
Backus, Meyer & Solomon  
111 Lowell Street  
Manchester, NH 03105

\*Robert G. Perlis, Esq.  
Sherwin E. Turk, Esq.  
Office of the Executive Legal  
Director  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Mr. Angie Machiros, Chairman  
Board of Selectmen  
Newbury, MA 01950

H. Joseph Flynn, Esq.  
Office of General Counsel  
Federal Emergency Management Agency  
500 C Street S.W.  
Washington, D.C. 20472

George Dana Bisbee, Esq.  
Stephen E. Merrill, Esq.  
Office of the Attorney General  
State House Annex  
Concord, NH 03301

OFFICE OF SERVICE  
DOCKETING & SERVICE  
BRANCH



Carol S. Sneider, Esquire  
Assistant Attorney General  
Department of the Attorney General  
1 Ashburton Place, 19th Floor  
Boston, MA 02108

Stanley W. Knowles  
Board of Selectmen  
P.O. Box 710  
North Hampton, NH 03826

J.P. Nadeau, Selectman  
Town of Rye  
155 Washington Road  
Rye, New Hampshire 03870

Richard E. Sullivan, Mayor  
City Hall  
Newburyport, MA 01950

Alfred V. Sargent, Chairman  
Board of Selectmen  
Town of Salisbury, MA 01950

Senator Gordon J. Humphrey  
U.S. Senate  
Washington, D.C. 20510  
(Attn. Tom Burack)

Selectmen of Northampton  
Northampton, New Hampshire 03826

Senator Gordon J. Humphrey  
1 Pillsbury Street  
Concord, NH 03301

Michael Santosuosso, Chairman  
Board of Selectmen  
Jewell Street, RFD # 2  
South Hampton, NH 03842

Allen Lampert  
Civil Defense Director  
Town of Brentwood  
Exeter, NH 03833

Richard A. Hampe, Esq.  
Hampe and McNicholas  
35 Pleasant Street  
Concord, NH 03301

Gary W. Holmes, Esq.  
Holmes & Ellis  
47 Winnacunnent Road  
Hampton, NH 03842

William Armstrong  
Civil Defense Director  
10 Front Street  
Exeter, NH 03833

Calvin A. Canney  
City Manager  
City Hall  
126 Daniel Street  
Portsmouth, NH 03801

Matthew T. Brock, Esq.  
Shaines & McEachern  
P.O. Box 360  
Maplewood Ave.  
Portsmouth, NH 03801

Edward A. Thomas  
Federal Emergency Management  
Agency  
442 J.W. McCormack (POCH)  
Boston, MA 02109

Sandra Gavutis  
Town of Kensington  
RFD 1 Box 1154  
East Kensington, NH 03827

---

\* By hand

\*\* By Federal Express

  
Diane Curran

