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 AUTH.NAME AUTHOR AFFILIATION
 KWIATKOWSKI,D. Federal Emergency Management Agency
 RECIP.NAME RECIPIENT AFFILIATION
 CONGEL,F.J. Division of Radiation Protection & Emergency Preparedness

SUBJECT: Forwards FEMA "Post Exercise Assessment for 890816 Exercise of Radiological Emergency Preparedness of New York...."

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 TITLE: Emergency Preparedness-Appraisal/Confirmatory Action Ltr/Exercise Rep

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2000-0-001



Federal Emergency Management Agency

Washington, D.C. 20472

JUL 5 1990

Mr. Frank J. Congel
Director
Division of Radiation Protection
and Emergency Preparedness
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Mr. Congel:

Enclosed is a copy of the exercise report for the August 16, 1989, full-participation exercise of the offsite radiological emergency response plans, site-specific to the Robert E. Ginna Nuclear Power Station. The State of New York, Monroe and Wayne Counties participated fully in the exercise. The report was prepared by Region II of the Federal Emergency Management Agency (FEMA).

Three deficiencies were identified during this exercise at the Joint News Center. During a remedial exercise conducted on October 18, 1989, all three deficiencies were corrected. There were also 21 Areas Requiring Corrective Action (ARCAs) identified during this exercise. These ARCAs will either be demonstrated during the next exercise or addressed through plan changes.

FEMA considers that offsite radiological emergency preparedness is adequate to provide reasonable assurance that appropriate measures can be taken offsite to protect the health and safety of the public living in the vicinity of the site, in the event of a radiological emergency. Therefore, the approval of the offsite plans for the State of New York, site-specific to the Robert E. Ginna Nuclear Power Station granted under 44 CFR 350 on June 25, 1986, continues to be in effect.

If you have any questions, please feel free to call me on 646-2871.

Sincerely,

Dennis H. Kwiatkowski

Dennis H. Kwiatkowski
Assistant Associate Director
Office of Natural and Technological
Hazards

Enclosure

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PDR ADOCK 05000244
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IE35

JUN 05 1990

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PD I-3 Reading
M. Rushbrook
A. Johnson

DOCKET NO(S). 50-244
EIS Review Coordinator
EPA Region II
26 Federal Plaza
New York, New York 10276

SUBJECT: ROCHESTER GAS & ELECTRIC CORPORATION - GINA NUCLEAR PLANT

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
x	Monthly Operating Report for <u>April 1990</u> transmitted by Letter	5/15/90
	Annual/Semi-Annual Report: _____ _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

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NRC FORM 318 (10/80) NRCM 0240

OFFICIAL RECORD COPY

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wb

The map shows the northern Adriatic coastline from Trieste in the northwest to Ancona in the southeast. Sampling stations are indicated by numbered dots (1-14) along the coast and in the offshore waters. Latitude lines are marked at 45° 30' N and 46° 00' N. Longitude lines are marked at 13° 30' E and 14° 00' E. A scale bar at the bottom indicates a distance of 100 km.

The map shows the northern Adriatic coastline from Trieste in the northwest to the Gulf of Genoa in the southeast. Sampling stations are indicated by numbered dots. Station 1 is located near Trieste. Station 2 is further east along the coast. Stations 3 through 15 are distributed along the coast and in the Gulf of Genoa. A scale bar at the bottom indicates a distance of 100 km.

Journal of Management Education 30(6)p.789-804

10

1. *Pharmaceutical industry*—United States—History. I. Title. II. Series.

Chief, Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Dr. William Cunningham
FDA Research Chemist
Bureau of Standards & Technology
Reactor Building 235, Room B-108
Gaithersburg, Maryland 20899

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EPA Region II
26 Federal Plaza
New York, New York 10276

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	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
x	Annual/Semi-Annual Report: <u>Annual Radiological Environmental Operating Report</u> transmitted by Letter	4/30/90
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U. S. Department of the Interior
Washington, D. C. 20240

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A. Johnson

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EPA Region II
26 Federal Plaza
New York, New York 10276

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	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>March 1990</u> transmitted by Letter	4/18/90
	Annual/Semi-Annual Report: _____ _____ transmitted by Letter.	
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DATE▶	5/2/90				

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Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

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Reactor Building 235, Room B-108
Gaithersburg, Maryland 20899

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M. Rushbrook
A. Johnson

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EPA Region II
26 Federal Plaza
New York, New York 10276

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	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>February 1990</u> transmitted by Letter	3/15/90
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Chief, Division of Ecological Services
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U. S. Department of the Interior
Washington, D. C. 20240

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Reactor Building 235, Room B-108
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EIS Review Coordinator
EPA Region II
26 Federal Plaza
New York, New York 10276

SUBJECT: ROCHESTER GAS & ELECTRIC CORPORATION - GINNA NUCLEAR PLANT

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	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
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A. Johnson

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EPA Region II
26 Federal Plaza
New York, New York 10276

SUBJECT: ROCHESTER GAS & ELECTRIC CORPORATION - GINNA NUCLEAR PLANT

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	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
x	Monthly Operating Report for <u>December 1989</u> transmitted by Letter	1/17/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
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	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>November 1989</u> transmitted by Letter	12/15/89
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Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Director, Office of Ecology
and Conservation
National Oceanic & Atmospheric Administration
U.S. Department of Commerce
1335 East West Highway
Silver Spring, Maryland 20910

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26 Federal Plaza
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<input type="checkbox"/>	Exemption	
<input type="checkbox"/>	Construction Permit No. CPPR- _____, Amendment No. _____	
<input type="checkbox"/>	Facility Operating License No. _____, Amendment No. _____	
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	12/5/89					

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Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Director, Office of Ecology
and Conservation
National Oceanic & Atmospheric Administration
U.S. Department of Commerce
1335 East West Highway
Silver Spring, Maryland 20910

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Reactor Building 235, Room B-108
Gaithersburg, Maryland 20899

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EPA Region II
26 Federal Plaza
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<input type="checkbox"/>	Exemption	
<input type="checkbox"/>	Construction Permit No. CPPR- _____, Amendment No. _____	
<input type="checkbox"/>	Facility Operating License No. _____, Amendment No. _____	
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SURNAME	MRushbrook					
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cc w/enclosure:

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Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Director, Office of Ecology
and Conservation
National Oceanic & Atmospheric Administration
U.S. Department of Commerce
1335 East West Highway
Silver Spring, Maryland 20910

Dr. William Cunningham
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Gaithersburg, Maryland 20899

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SEP 29 1989

DOCKET NO(S) 50-244

EIS Review Coordinator
EPA Region II
26 Federal Plaza
New York, New York 10276

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	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
x	Monthly Operating Report for <u>August 1989</u> transmitted by Letter	9/15/89
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SURNAME▶	MRushbrook				
DATE▶	9/29/89				

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Chief, Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, D.C. 20240

Director, Office of Ecology
and Conservation
National Oceanic & Atmospheric Administration
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September 15, 1989

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EIS Review Coordinator
EPA Region II
26 Federal Plaza
New York, New York 10276

SUBJECT: ROCHESTER GAS & ELECTRIC CORPORATION
GINNA NUCLEAR PLANT

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X	Monthly Operating Report for <u>July 1989</u> transmitted by Letter	8/15/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
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Bureau of Sport Fisheries & Wildlife
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Washington, D.C. 20240

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