



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

Docket No. 50-237
and 50-249 ✓

FEB 5 1973

ENVIRON

Mr. William Dircks
Council on Environmental Quality
Executive Office of the President
722 Jackson Place, N. W.
Washington, D.C. 20006

Dear Mr. Dircks:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

This action is taken to provide you with the background information in advance of receipt of the Draft Environmental Statement. Other pertinent correspondence in these matters will be forwarded to you as it becomes available, also for information and background. The Draft Environmental Statements which are now in preparation in this office will be forwarded to appropriate Federal, State and local agencies for review and comment in accordance with the provisions of Appendix D of the Commission's regulations, 10 CFR Part 50.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing

Enclosure: (2)
List of Documents Transmitted

L:EP-3

GWilliams
1/30/73

DISTRIBUTION

Dockets

RP Reading File
D. Muller, ADEP
G. Chipman, EP-3
R. Diggs, OR
R. Silver, OR
J. Scinto, OGC
G. Williams, EP-3
EP-3 File
EP-3 Reading File
AEC PDR
Local PDR

KW

ENVIRONMENTAL REPORTS/ SUPPLEMENTS/ AMENDMENTS

Mr. William Dircks (1 copy)
Council on Environmental Quality
Executive Office of the President
722 Jackson Place, N. W.
Washington, D. C. 20006

Dr. Sidney Galler (9 copies)
Deputy Assistant Secretary
for Environmental Affairs
U. S. Department of Commerce
Room 3425
14th & Constitution Ave., N. W.
Washington, D. C. 20230

Col. William L. Barnes (1 copy)
Corps. of Engineers
Executive Director of Civil Works
Office of the Chief of Engineers
Department of the Army
Forrestal Building - Rm. 4-G060
10th & Independence Ave.
Washington, D. C. 20314

Dr. Richard M. Hill (1 copy)
Federal Power Commission
441 G Street, N. W. - Room 4007
Washington, D. C. 20425

Mr. T. A. Phillips (1 copy)
Chief, Bureau of Power
Federal Power Commission
1425 K Street, N. W.
Washington, D. C. 20006

Mr. William Cawley (2 copies)
Deputy Director, Program
Management Division
Office of Research & Monitoring
Environmental Protection Agency
613 E Waterside Mall
401 M Street, S. W.
Washington, D. C. 20460

Mr. Bruce Blanchard, Director(13)
Office of Environmental Projects
Review
Department of Interior - Rm. 5321
18th & C Sts., N. W.
Washington, D. C. 20240

cc w/ 1 copy of enclosure
Division of River Basin Studies
U. S. Dept. of Interior
18th & C Sts., N. W. 0-Rm.2543A
Washington, D. C. 20240
ATTN: Jerry Stegman

cc letter only
William Lyons
Deputy Assistant Secretary
for Program Policy
U. S. Dept. of Interior
18th & C Sts., N. W.
Washington, D. C. 20240

Mr. Robert E. Neligan (1 copy)
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Office of Air Programs
Environmental Protection Agency
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Durham, North Carolina 27711

Dr. Gordon Everett (1 copy)
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Environmental Protection Agency
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Washington, D. C. 20460

Mr. Craig Roberts (2 copies)
Office of Radiation Programs
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Rockville, Maryland 20852

Mr. Michael Flaherty (1 copy)
Office of Water Programs
Environmental Protection Agency
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Dr. Donald Mount (1 copy)
ATTN: Mr. William Brungs
National Water Quality Laboratory
Environmental Protection Agency
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Mr. Gary Williams
Environmental Protection
Agency
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U.S. ARMY CORPS OF ENG. (4 cys)
(District)

U. S. Army Engineering District
219 S. Dearborn St.
Chicago, Illinois 60604

Dr. Bernd Kahn (1 copy)
Radiochemistry & Nuclear
Engineering Division
National Environmental Research
Center
Environmental Protection Agency
Cincinnati, Ohio 45268

Mr. John J. Convery, Director (1 copy)
ATTN: Mr. George Schultz
Advanced Waste Treatment Research
Center
Columbia Parkway Bldg.
Cincinnati, Ohio 45268

Mr. Frank Rainwater (1 copy)
Pacific Northwest Water Laboratory
Environmental Protection Agency
200 Southwest 35th Street
Corvallis, Oregon 97330

LIST OF DOCUMENTS TRANSMITTED

Applicant: Commonwealth Edison Company

Facility: Dresden Nuclear Power Station, Units 2 & 3

Docket Numbers: 50-237 and 50-249

Documents Transmitted: Letter from Applicant dated 10/27/72
furnishing additional information relative
to effect operation of Unit 2 will have
on environment.

Supplement 4 to Environmental Report, dated
January 15, 1973