

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8308220062 DOC. DATE: 83/08/17 NOTARIZED: NO DOCKET #
 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylvania 05000387
 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylvania 05000388
 AUTH. NAME: CURTIS, N. W. AUTHOR AFFILIATION: Pennsylvania Power & Light Co.
 RECIP. NAME: DENTON, H. R. RECIPIENT AFFILIATION: Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards Allegheny Electric Cooperative, Inc Annual financial Rept for FY82.

DISTRIBUTION CODE: M004S COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 1-1-29
 TITLE: Annual Financial Reports

NOTES: 1cy NMSS/FCAF/PM.
 1cy NMSS/FCAF/PM.

05000387
 05000388

| | RECIPIENT ID CODE/NAME | COPIES LTTR ENCL | RECIPIENT ID CODE/NAME | COPIES LTTR ENCL |
|-----------|---------------------------|---------------------|---------------------------|---------------------|
| | NRR LB2 BC | 1 0 | NRR LB2 LA 01 | 1 1 |
| | PERCH, R. | 1 0 | | |
| INTERNAL | REG FILE | 04 1 1 | SP | 1 1 |
| EXTERNAL: | LPDR | 03 2 2 | NRC PDR | 02 1 1 |
| | NTIS | 05 1 1 | | |
| NOTES: | | 1 1 | | |



Pennsylvania Power & Light Company

Two North Ninth Street • Allentown, PA 18101 • 215 / 770-5151

Norman W. Curtis
Vice President-Engineering & Construction-Nuclear
215/770-7501

AUG 17 1983

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

SUSQUEHANNA STEAM ELECTRIC STATION
ANNUAL FINANCIAL REPORT
ER 100450 FILE 841
PLA-1789

Docket Nos. 50-387
and 50-388

Dear Mr. Denton:

In accordance with 10CFR50.71(b), attached are ten copies of the 1982 annual financial report and certified financial statements for Allegheny Electric Cooperative, Inc. Allegheny has elected to change its accounting year from a calendar year to a fiscal year running from November 1 to October 31. The attached reports therefore represent only 10 months: January 1 to October 31, 1982. The 1982 annual report for Pennsylvania Power and Light Co. was forwarded on March 16, 1983 (PLA-1576).

Very truly yours,

N.W. Curtis
Vice President-Engineering & Construction-Nuclear

RMH/rcp

Attachments

8308220062 830817
PDR ADOCK 05000387
I PDR



M004
1/10