

## **PMTurkeyCOLPEm Resource**

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**From:** Comar, Manny  
**Sent:** Monday, February 06, 2017 7:58 AM  
**To:** TurkeyCOL Resource  
**Subject:** FW: Turkey Point Mandatory Hearing - Comment  
**Attachments:** Monroe County Attorney Shillinger Letter January 4 2017 re Turkey Point.pdf

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**From:** Docket, Hearing  
**Sent:** Thursday, January 05, 2017 12:39 PM  
**To:** Akstulewicz, Brenda ; Akstulewicz, Frank ; Baggett, Steven ; Barnhurst, Daniel ; Bates, Andrew ; Baval, Rochelle ; Bensi, Michelle ; Blake, Kathleen ; Bradford, Anna ; Burkhart, Lawrence ; Castleman, Patrick ; Cianci, Sandra ; Clark, Brooke ; Comar, Manny ; Cook, Christopher ; Courts, Tonya ; Dixon-Herrity, Jennifer ; Docket, Hearing ; Ellmers, Glenn ; Erwin, Kenneth ; Flanders, Scott ; Frazier, Alan ; Giacinto, Joseph ; Gran, Zachary ; Haque, Mohammad ; Harvey, Brad ; Hoellman, Jordan ; Jimenez, Patricia ; Julian, Emile ; Krsek, Robert ; Kugler, Andrew ; Laufer, Richard ; Lepre, Janet ; Martin, Jody ; McGovern, Denise ; Moore, Johari ; Newell, Brian ; OCAAMAIL Resource ; OGCMailCenter Resource ; OPA Resource ; Powell, Amy ; Riddick, Nicole ; Santos, Cayetano ; Schumann, Stacy ; Shane, Raeann ; Shea, Pamela ; Silvia, Andrea ; Smith, Maxwell ; Sola, Clara ; Speiser, Herald ; Stokes, Tracey ; Taylor, Renee ; Temp, Chairman ; Temp, JMB . ; Temp, KLS X ; Terry, Tomeka ; Valliere, Nanette ; Vietti-Cook, Annette ; Williamson, Alicia ; Zorn, Jason  
**Subject:** Turkey Point Mandatory Hearing - Comment

Attached is a comment received from the Monroe County Attorney in the matter of the Florida Power & Light Company, Turkey Point Units 6 and 7 (Mandatory Hearing), Docket Nos. 52-040-COL and 52-041-COL.

*Clara (Rica) Sola*  
*Rulemakings and Adjudications Staff*  
*Office of the Secretary*  
[Clara.Sola@nrc.gov](mailto:Clara.Sola@nrc.gov)  
301-415-1668

**Hearing Identifier:** TurkeyPoint\_COL\_Public  
**Email Number:** 1253

**Mail Envelope Properties** (32439a9efca24d71a745a91ca1da3588)

**Subject:** FW: Turkey Point Mandatory Hearing - Comment  
**Sent Date:** 2/6/2017 7:57:38 AM  
**Received Date:** 2/6/2017 7:57:39 AM  
**From:** Comar, Manny

**Created By:** Manny.Comar@nrc.gov

**Recipients:**  
"TurkeyCOL Resource" <TurkeyCOL.Resource@nrc.gov>  
Tracking Status: None

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MESSAGE	1541	2/6/2017 7:57:39 AM	
Monroe County Attorney Shillinger Letter January 4 2017 re Turkey Point.pdf			51689

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**Reply Requested:** No  
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# County of Monroe

## The Florida Keys



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January 4, 2017

Ms. Annette L. Vietti-Cook  
United State Nuclear Regulatory Commission  
Washington, DC 20555-0001  
Submitted via: NRC Electronic Information Exchange

Re: In the matter of Florida Power & Light Co., Turkey Pint Units 6 & 7  
Docket 52-040-COL, 52-041-COL; CLI-17-01

Dear Ms. Vietti-Cook:

I am in receipt of Commission Memorandum and Order (CLI-17-01) in the above-referenced matter regarding Turkey Point Nuclear Generating Units 6 and 7, which was issued today at 3:45 pm. That Order has postponed the mandatory hearing in the above-referenced matter until such time as Staff completes its Section 7 consultations with the US Fish & Wildlife Service and National Marine Fisheries Service. Since the Florida Keys are home to numerous species listed as threatened and endangered under the Endangered Species Act, as well as the County's location amongst two National Parks, a National Marine Sanctuary, and four federal wildlife refuges, our ability to comment with particularity could be materially impacted by not having the benefit of the results of those consultations. The Federal interest, protections and designations within these areas and the species that inhabit them warrant a full conclusion to the Section 7 consultations with disclosure to the public of those results.

For the reasons set forth in said Order continuing the hearing, I hereby respectfully reserve Monroe County's the right to submit comments beyond the currently published January 4, 2017 deadline for this matter until such time as we have been provided with sufficient opportunity to review the results of those consultations.

Respectfully submitted,

Robert B. Shillinger  
Monroe County Attorney