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CONTROL NO: 2650

FILE: ENVIRO

FROM: U. S. Enviro Prot Agency Reg II New York, N. Y. Gerald M. Hansler			DATE OF DOC 3-27-74	DATE REC'D 3-28-74	LTR X	MEMO	RPT	OTHER
TO: L. Manning Muntzing			ORIG 1 signed	CC	OTHER	SENT AEC PDR XXX SENT LOCAL PDR XXX		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-220		

DESCRIPTION:

Ltr advising that comments re FES for Nine Mile Point Unit #1 will be submitted by the end of April

ENCLOSURES:

ACKNOWLEDGED

DO NOT REMOVE

PLANT NAME: NINE MILE POINT UNIT #1

FOR ACTION/INFORMATION 3-28-74 GMC

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✓ <u>REG FILE</u> AEC PDR OGC, ROOM P-506A MUNTZING/STAFF CASE ✓ GIAMBUSSO BOYD MOORE (L) (BWR) ✓ DEYOUNG (L) (PWR) ✓ SKOVHOLT (L) P. COLLINS DENISE ✓ <u>REG OPR</u> FILE & REGION(3) MORRIS STEELE	✓ <u>TECH REVIEW</u> HENDRIE SCHROEDER MACCARY KNIGHT PAWLICKI SHAO STELLO HOUSTON NOVAK ROSS IPPOLITO TEDESCO LONG LAINAS BENAROYA VOLLMER	DENTON GRIMES GAMMILL KASTNER BALLARD SPANGLER ✓ <u>ENVIRO</u> MULLER DICKER KNIGHTON YOUNGBLOOD REGAN PROJECT LDR HARLESS	<u>LIC ASST</u> DIGGS (L) GEARIN (L) GOULBOURNE (L) LEE (L) MAIGRET (L) ✓ REED (E) SERVICE (L) SHEPPARD (L) SLATER (E) SMITH (L) TEETS (L) WADE (E) WILLIAMS (E) WILSON (L)	<u>A/T IND</u> BRAITMAN SALTZMAN B. HURT <u>PLANS</u> ✓ MCDONALD DUBE w/Input <u>INFO</u> C. MILES B. KING
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EXTERNAL DISTRIBUTION

✓ 1 - LOCAL PDR OSWEGO, NY	(1)(2)(10)-NATIONAL LAB'S	1-PDR-SAN/LA/NY
✓ 1 - DTIE (ABERNATHY)	1-ASLBP (E/W Bldg, Rm 529)	1-GERALD LELLOUCHE
✓ 1 - NSIC (BUCHANAN)	1-W. PENNINGTON, Rm E-201 GT	BROOKHAVEN NAT. LAB
1 - ASLB (YORE)	1-CONSULTANT'S	1-AGMED (Ruth Gussman)
16 - CYS ACRS HOLDING	NEWMARK/BLUME/AGBABIAN	RM-B-127, GT.
	1-GERALD ULRIKSON...ORNL	1-RD..MULLER..F-309 GT

1944-1945

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Regulatory

File Cy.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION II

26 FEDERAL PLAZA

NEW YORK, NEW YORK 10007

MAR 27 1974

50-220

Mr. L. Manning Muntzing
Director of Regulation
U.S. Atomic Energy Commission
Washington, D.C. 20545

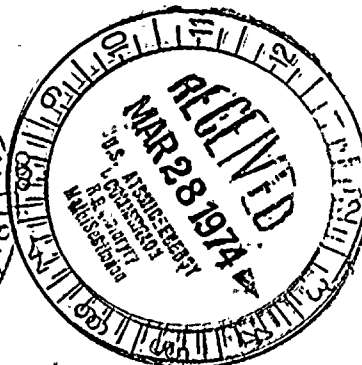
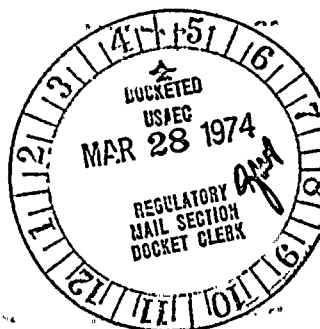
Dear Mr. Muntzing:

The Region II Office of the Environmental Protection is currently reviewing the final environmental impact statement for the Nine Mile Point Nuclear Station Unit 1. As a result, we expect to provide your office with significant comments and recommendations.

Although we received the final statement in early February, our review is only now being completed. Consequently, we request that you withhold any final action on the applicant's request for a full-term operating license until after receipt and consideration of our comments. We expect that these will be provided to you by the end of April. If this request poses any difficulty, please let me know.

Sincerely yours,

Gerald M. Hansler, P.E.
Regional Administrator



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