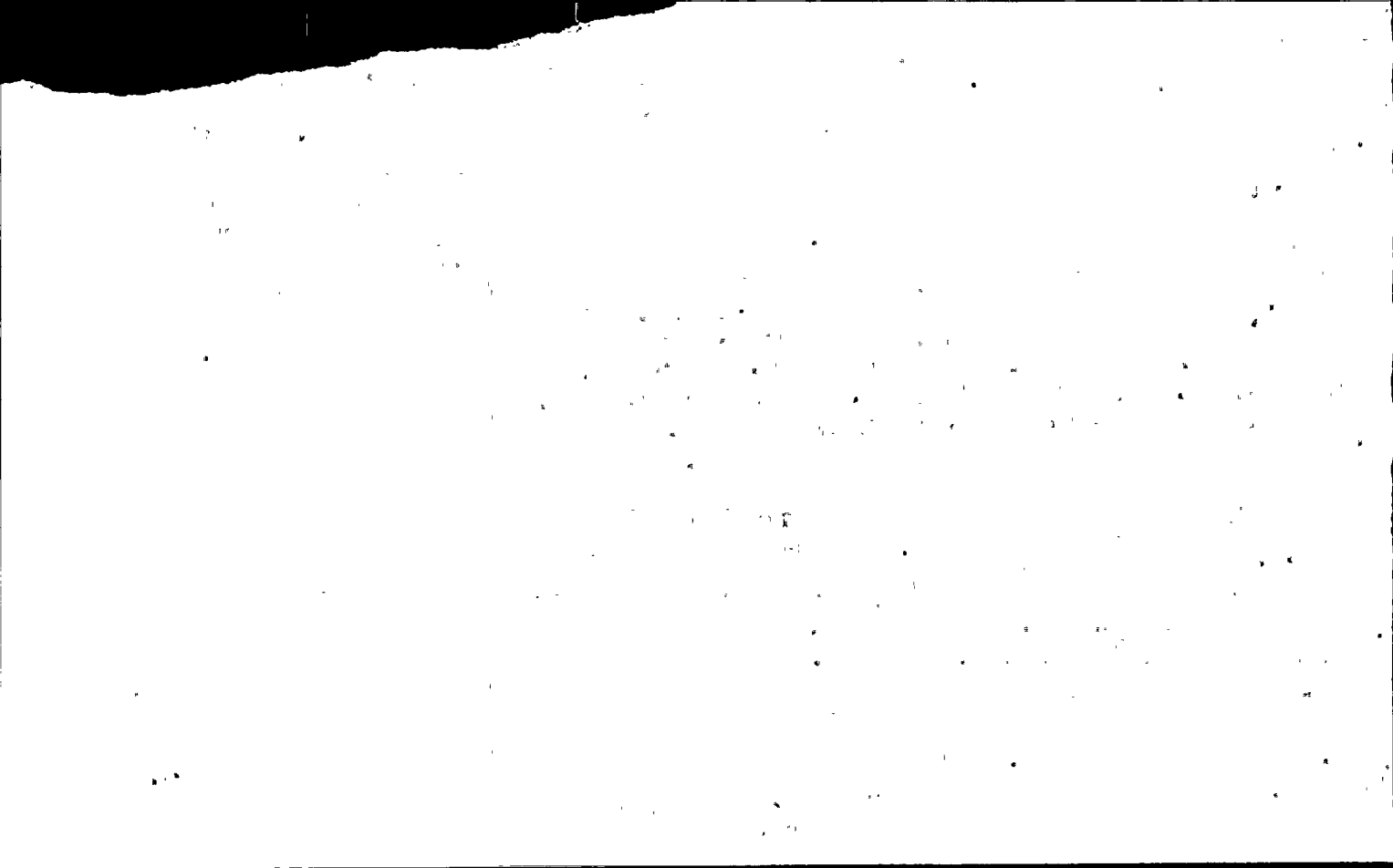


FROM John P. Hille Council on Environmental Quality		CONTROL NUMBER 7629	
		DATE OF DOCUMENT 8/26/74	ACTION COMPLETION DATE 9/6/74
TO L. Manning Munzing		ACTION PROCESSING DATES Acknowledged _____ Interim Reply _____ Final <u>10/16</u> <u>11/1</u>	PREPARE FOR SIGNATURE OF: _____ Chairman _____ Director of Regulation X Cicciuso
DESCRIPTION Ltr <input checked="" type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other Req info listed be made available from our files in connection with CEQ's evaluation of the impact on lake biota caused by Nino Mile Point 1 - would like to review the material at the appropriate office & req designation of a person considered expert in these matters for interpretation of data			REMARKS
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DIRECTOR OF REGULATION
COMMUNICATIONS CONTROL

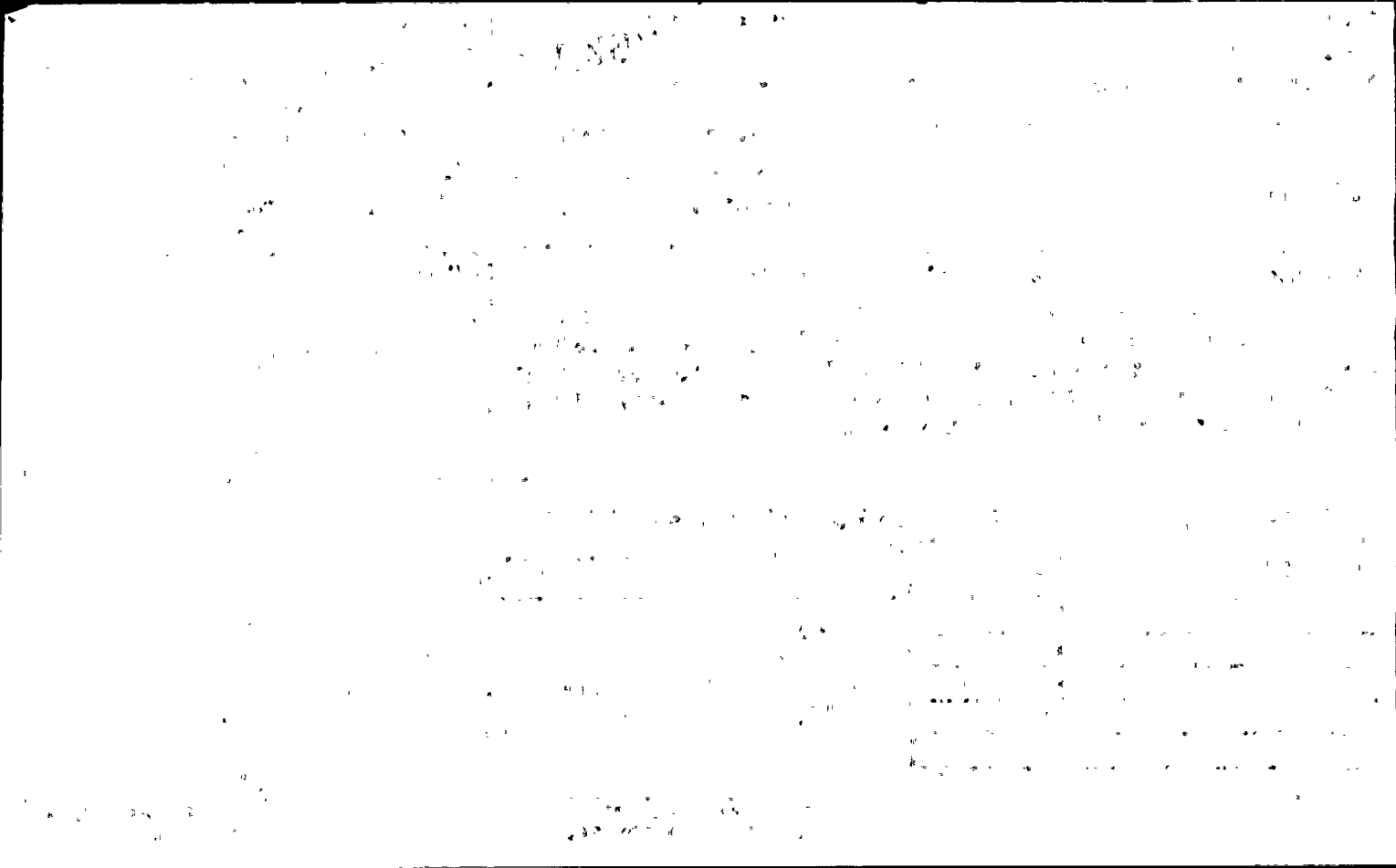
Form HQ-32 (1-73)
USAEC



FROM John P. Hilla Council on Environmental Quality	CONTROL NUMBER <div style="font-size: 2em; text-align: center;">7629</div>	FILE LOCATION <div style="text-align: center;">10</div>														
TO L. Manning Mantzing	DATE OF DOCUMENT <div style="text-align: center;">8/26/74</div>	ACTION COMPLETION DEADLINE <div style="text-align: center;">9/6/74</div>														
DESCRIPTION <input checked="" type="checkbox"/> Ltr <input checked="" type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other Req info listed be made available from our files in connection with CEQ's evaluation of the impact on lake biota caused by Nine Mile Point 1 - would like to review the material at the appropriate office & req designation of a person considered expert in these matters for interpretation of data	ACTION PROCESSING DATES Acknowledged _____ Interim Reply _____ Final _____	PREPARE FOR SIGNATURE OF: _____ Chairman _____ Director of Regulation <div style="text-align: center;">X Ginsburg</div>														
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<table border="1"> <thead> <tr> <th>REFERRED TO</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>Ginsburg Election</td> <td>8/29/74</td> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>			REFERRED TO	DATE	Ginsburg Election	8/29/74										
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DIRECTOR OF REGULATION
COMMUNICATIONS CONTROL

Form HQ-32 (1-73)
USAEC



EXECUTIVE OFFICE OF THE PRESIDENT
COUNCIL ON ENVIRONMENTAL QUALITY

722 JACKSON PLACE, N. W.

WASHINGTON, D. C. 20006

August 26, 1974

Dear Mr. Muntzing:

The Council on Environmental Quality is in the process of reviewing and evaluating the impact on lake biota caused by Nine Mile Point Nuclear Station Unit 1 as requested by the Administrator of the Environmental Protection Agency pursuant to Section 309 of the Clean Air Act.

It would be appreciated if you would make the following information available from your files:

- (1) Data and Report showing the size of fish kills caused by entrainment and the species represented.
- (2) Data and reports showing other harmful effects on biota.
- (3) Any information which will show compliance or lack thereof with Section 301 of the Federal Water Pollution Control Act Amendments of 1972 or New York thermal pollution regulations.

When this information has been segregated I would like to review it at the appropriate office. I would also appreciate it if you could designate a person

Rec'd. Off. of Dir.
of Licensing

Date

Time

DR-7629

Rec'd. Off. of Dir. of Reg.

Date

Time

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the secretary.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the treasurer.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk.

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the auditor.

6. The sixth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the assessor.

, you consider expert in these matters upon whom I could
rely for interpretation of data and expert opinion as
to its meaning.

Sincerely,

A handwritten signature in dark ink, appearing to read "John P. Hills". The signature is fluid and cursive, with the first name "John" being more prominent.

John P. Hills
Senior Staff Member

Mr. L. Manning Muntzing
Director of Regulation
U.S. Atomic Energy Commission
Washington, D.C. 20545

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