

50-226

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TO: Mr G Lear

FROM: Niagara Mohawk Pwr Corp
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DESCRIPTION

Ltr re our 12-23-76 ltr....advising that
Mark I owners Gropp Action Plan is sufficient
to complete evaluation re Nine Mile Pt #1....

ENCLOSURE

**DO NOT REMOVE
ACKNOWLEDGED**

PLANT NAME: Nine Mile Pt #1

SAFETY

FOR ACTION/INFORMATION

ENVIRO 2-22-77

ehf

| | | |
|------------------|-----------------|------------------|
| ASSIGNED AD: | | ASSIGNED AD: |
| BRANCH CHIEF: | <i>Lear (5)</i> | BRANCH CHIEF: |
| PROJECT MANAGER: | <i>Nowicki</i> | PROJECT MANAGER: |
| LIC. ASST. : | <i>Parrish</i> | LIC. ASST. : |
| | <i>Guibert</i> | |

INTERNAL DISTRIBUTION

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| <input checked="" type="checkbox"/> REG FILE | | SYSTEMS SAFETY | | PLANT SYSTEMS | | SITE SAFETY & |
| <input checked="" type="checkbox"/> NRC PDR | | HEINEMAN | <input checked="" type="checkbox"/> | TEDESCO | | ENVIRO ANALYSIS |
| <input checked="" type="checkbox"/> I & E (2) | | SCHROEDER | | BENAROYA | | DENTON & MULLER |
| <input checked="" type="checkbox"/> OELD | | | <input checked="" type="checkbox"/> | LAINAS | | |
| <input checked="" type="checkbox"/> GOSSICK & STAFF | | ENGINEERING | | IPPOLITO | | ENVIRO TECH. |
| <input checked="" type="checkbox"/> MIPC | | MACARRY | | KIRKWOOD | | ERNST |
| <input checked="" type="checkbox"/> CASE | | BOSNAK | | | | BALLARD |
| <input checked="" type="checkbox"/> HANAUER | <input checked="" type="checkbox"/> | SIHWEIL | | OPERATING REACTORS | | SPANGLER |
| <input checked="" type="checkbox"/> HARLESS | | PAWLICKI | | STELLO | | |
| | | | | | | SITE TECH. |
| PROJECT MANAGEMENT | | REACTOR SAFETY | | OPERATING TECH. | | GAMMILL |
| <input checked="" type="checkbox"/> BOYD | | ROSS | <input checked="" type="checkbox"/> | EISENHUT (2) | | STEPP |
| P. COLLINS | | NOVAK | <input checked="" type="checkbox"/> | SHAO | | HULMAN |
| HOUSTON | | ROSZTOCZY | <input checked="" type="checkbox"/> | BAER (2) | | |
| PETERSON | | CHECK | | BUTLER | | SITE ANALYSIS |
| MELTZ | | | | GRIMES | | VOLLMER |
| HELTEMES | | AT & I | | | | BUNCH |
| SKOVHOLT | | SALTZMAN | | | | J. COLLINS |
| | | RUTBERG | | | | KREGER |

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| <input checked="" type="checkbox"/> TIC: | | REG V.IE | | ULRIKSON (ORNL) |
| <input checked="" type="checkbox"/> NSIC: | | LA PDR | | |
| <input checked="" type="checkbox"/> ASLB: | | CONSULTANTS: | | |
| <input checked="" type="checkbox"/> ACRS / 6 CYS HOLDING/SENT | | AS CAT B | 2/22/77 | |

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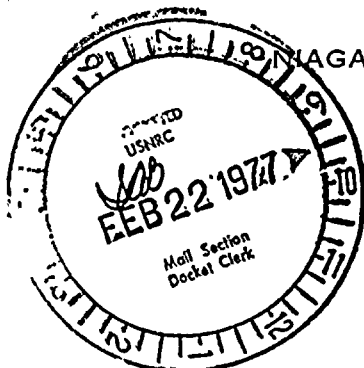
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Regulatory Docket File



NIAGARA MOHAWK POWER CORPORATION

NIAGARA  MOHAWK

300 ERIE BOULEVARD, WEST
SYRACUSE, N. Y. 13202

February 18, 1977



Director of Nuclear Reactor Regulation
Attn: Mr. George Lear, Chief
Operating Reactors Branch #3
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Re: Nine Mile Point Unit 1
Docket No. 50-220
DPR-63

Gentlemen:

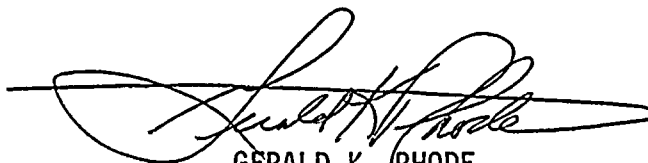
By a December 23, 1976 letter, the Nuclear Regulatory Commission provided comments on the Mark I Owners Group Containment Program Action Plan. In response to these comments, the Mark I Owners Group directed General Electric to review the Program Action Plan and, as appropriate, more completely describe the individual tasks. This was discussed in detail at a Nuclear Regulatory Commission/Mark I Owners Group meeting held on February 2-4, 1977.

Subsequently, the Program Action Plan has been revised and transmitted by a letter to Mr. V. Stello of the Nuclear Regulatory Commission from L. J. Sobon of General Electric dated February 11, 1977. This transmittal schedule was agreed to by your staff.

Niagara Mohawk has reviewed this revised Action Plan and concludes that it will generate the information necessary to complete the evaluation for Nine Mile Point Unit 1.

Very truly yours,

NIAGARA MOHAWK POWER CORPORATION



GERALD K. RHODE
Vice President - Engineering

