

January 27, 2017

Mr. Dan Bolling  
Product Assurance Manager  
L&S Machine Company  
P.O.Box 391  
709 Donohoe Road  
Latrobe, PA 15650

SUBJECT: VENDOR INSPECTION OF L&S MACHINE COMPANY QUALITY ASSURANCE  
PROGRAM AND TITLE 10 OF THE CODE OF FEDERAL REGULATIONS  
PART 21 PROGRAM IMPLEMENTATION

Dear Mr. Bolling:

This letter documents the U.S. Nuclear Regulatory Commission (NRC) staff's plan to perform an inspection of L&S Machine Company's Appendix B to Title 10 of the *Code of Federal Regulations* (10 CFR) Part 50 quality assurance programs and 10 CFR Part 21 programs as they pertain to fabrication activities conducted at your Latrobe and Marion Center facilities related to safety-related components for Westinghouse Electric Corporation. As discussed by conference call on January 23, 2017, the inspectors plan to arrive at your Latrobe, PA, facility, on Monday, March 20, 2017, and will conduct the inspection through Thursday, March 23, 2017. Subsequent to the inspection, a report will be issued and transmitted to you via letter. The lead inspector for this effort is Mr. Jonathan Ortega; you may contact him at (301) 415-1159 or via electronic mail at Jonathan.Ortega-Luciano@nrc.gov.

The following docket number has been assigned to your facility: 99901476. Please reference this number on any correspondence sent to the NRC.

Sincerely,

/RA/

John P. Burke, Chief  
Quality Assurance Vendor Inspection Branch-2  
Division of Construction Inspection  
and Operational Programs  
Office of New Reactors

Docket No.: 99901476

Letter to Dan Bolling from John P. Burke dated January 27, 2017.

SUBJECT: VENDOR INSPECTION OF L&S MACHINE COMPANY QUALITY ASSURANCE  
PROGRAM AND TITLE 10 OF THE CODE OF FEDERAL REGULATIONS  
PART 21 PROGRAM IMPLEMENTATION

DISTRIBUTION:

ASakadales

JOrtega

dan@lsmachineco.com

**ADAMS Accession No.: ML17026A140**

NRO-002

|             |                 |                 |
|-------------|-----------------|-----------------|
| <b>OFC</b>  | NRO/DCIP/QVIB-2 | NRO/DCIP/QVIB-2 |
| <b>NAME</b> | RPatel          | JBurke          |
| <b>DATE</b> | 01/26/17        | 01/27/17        |

**OFFICIAL RECORD COPY**