

December 19, 2016

Title: Notice of Meeting with GE Hitachi Nuclear Energy (GEH) regarding open items associated with the GEH Advanced Boiling Water Reactor (ABWR) Design Certification Renewal Application

Date(s) and Time(s): February 23, 2017, 01:00 PM to 02:00 PM

Location: Teleconference

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Discuss GEH's responses to requests for additional information (RAIs) and letter associated with their application to renew the ABWR design certification

Contact: Adrian Muniz
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Docket No: 05200045

Comments: Interested members of the public may participate in this meeting via toll-free audio teleconference. Please contact the meeting contact listed above to obtain the teleconference number and pass code.

PUBLIC MEETING AGENDA

Notice of Meeting with GE Hitachi Nuclear Energy (GEH) regarding open items associated with the GEH Advanced Boiling Water Reactor (ABWR) Design Certification Renewal Application

February 23, 2017, 01:00 PM to 02:00 PM

Teleconference

| <i>Time</i> | <i>Topic</i> | <i>Speaker</i> |
|--------------------|---------------------------------|-----------------------|
| 1:00 PM | Introductions | NRC/GEH/Public |
| 1:05 PM | Discussion of Open Items | NRC/GEH |
| 1:50 PM | Opportunity for Public Comments | NRC/Public |
| 2:00 PM | Adjourn | |

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML16354B539

| | |
|--------|------------|
| Name | Adrian |
| Office | Muniz |
| Date | 12/19/2016 |

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20161611>