

<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-20-14-D-0032/M0006		PAGE 1 OF 1	
2. ORDER NO.		3. REQUISITION NO.		4. SOLICITATION NO.	
5. EFFECTIVE DATE 10/19/2016		6. AWARD DATE 10/19/2016		7. PERIOD OF PERFORMANCE 07/01/2014 TO 12/31/2016	
8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352  POC Genice Madera TELEPHONE NO. 509-372-4010		9. DELIVER TO EVAN DAVIDSON MAIL STOP OWFN 11-H22 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738			
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738  POC Morie Gunter-Henderson TELEPHONE NO. 301-415-5074		11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738			
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001		13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974			
		14. PROJECT ID			
		15. PROJECT TITLE REVIEW OF THE FINITE ELEMENT METHODOLOGY DESCRIBED			
16. ACCOUNTING DATA No Change In Funds ZEROREQ-NRR-17-0007					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Project Title: REVIEW OF THE FINITE ELEMENT METHODOLOGY DESCRIBED IN TOPICAL REPORT WCAP-16182-P-A, REV. 1 TO JUSTIFY THE UPDATE TO MECH. DESIGN LIMITS FOR WESTINGHOUSE BWR CONTROL ROD CR99 Master IAA: N/A The purpose of this administrative modification is to correct the period of performance in block 7 from 07/01/2014 - 10/31/2016 to 07/01/2014 - 12/31/2016. All other terms and conditions remain unchanged.				
23. PAYMENT PROVISIONS		24. TOTAL AMOUNT \$0.00			
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)		25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Morie E. Gunter-Henderson</i>			
25b. NAME AND TITLE Unilateral - No signature required	25c. DATE	25b. CONTRACTING OFFICE MORIE E. GUNTER-HENDERSON		25c. DATE 10-19-16	

**SUNSI REVIEW COMPLETE**

TEMPLATE - ANM001

NOV - 2 2016

ANM002