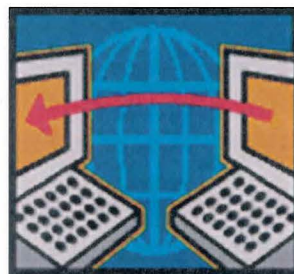




UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV  
1600 E. LAMAR BLVD.  
ARLINGTON, TX 76011-4511



## EMAIL

**Name:** Curtis Shear  
**Organization:** Radiation Safety Officer  
**Phone:** Materials Testing & Consulting  
**E-mail Address:** 360-755-1990  
**From:** curtis.shear@mtc-inc.net  
**Date:** Michelle M. Hammond  
**Subject:** October 25, 2016  
**Pages:** Application dated October 10, 2016  
for New License  
2

License: 46-35379-01  
Docket: 030-38999  
Control: 592112

Mr. Shear:

Per your application dated October 10, 2016, the items on the next page are deficiencies which require your response. **Please respond to this e-mail ASAP, since you are requesting to expedite.** Our fax number is (817) 200-1188. You may respond by e-mail in pdf format if you'd like. My email address is [michelle.hammond@nrc.gov](mailto:michelle.hammond@nrc.gov). When responding to this e-mail, please include a signed and dated cover letter, license, docket and control numbers located at the top of this page.

Thanking you in advance for your cooperation, assistance, and prompt response in this matter.

/RA/  
Michelle M. Hammond  
Health Physicist  
817-200-1127

**PUBLIC**

- ☐ Immediate Release  
☒ Normal Release

*Request for Add'l  
Information*

**NON-PUBLIC**

- ☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other: \_\_\_\_\_

Reviewer: *MM*

Date: 10/26/16

1. Please confirm the number and model of each gauge you wish to possess under the NRC License.
2. Please re-submit the licensing checklist. Pay special attention to items below:
  - a) Section 9 regarding Facilities and Equipment. Note: TJS only, please do not submit facility diagram for State of Washington
  - b) Section 10.6 regarding Radiation Safety Program – please reference NRC regulations or commit to implement and maintain procedures in Appendix G to NUREG-1556 Vol. 1, Rev. 2.
3. Please submit Appendix D – Delegation of Authority (attached)