



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BLVD.
KING OF PRUSSIA, PA 19406-2713

October 6, 2016

Daniel Kline, Sr. Mechanical Engineer
EVRAZ Claymont Steel, Inc.
14400 N. Rivergate Blvd
Portland, OR 97203

SUBJECT: EVRAZ CLAYMONT STEEL, INC., LICENSE TERMINATION,
MAIL CONTROL NO. 591976

Dear Mr. Kline:

Please find enclosed Amendment No. 11, terminating License No. 07-30359-01 as requested by your NRC Form 314 dated September 14, 2016. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 610-337-5303, or via electronic mail at james.cassata@nrc.gov.

D. Kline

2

Thank you for your cooperation.

Sincerely,

/RA/

James Cassata, Ph.D., CHP, Health
Physicist
Commercial, Industrial, R&D
and Academic Branch
Division of Nuclear Materials Safety
Region I

License No. 07-30359-01
Docket No. 030-34313
Mail Control No. 591976

Enclosure:
Amendment No. 11

cc: Shafique Chowdhury, P.Eng, PMP

Thank you for your cooperation.

Sincerely,

/RA/

James Cassata, Ph.D., CHP, Health
Physicist
Commercial, Industrial, R&D
and Academic Branch
Division of Nuclear Materials Safety
Region I

License No. 07-30359-01
Docket No. 030-34313
Mail Control No. 591976

Enclosure:
Amendment No. 11

cc: Shafique Chowdhury, P.Eng, PMP

DOCUMENT NAME: G:\WBL Documents\WBL License Cover Letter\L07-30359-01.591976.docx

ML16294A408

SUNSI Review Complete: JCassata

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	RI:DNMS	N					
NAME	JCassata (J7) JC						
DATE	10/06/2016						

OFFICIAL RECORD COPY