



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

February 1, 2018

The Honorable John Barrasso
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) has published the following document in the *Federal Register*:

- Title: "Approval of American Society of Mechanical Engineers' Engineering standards" [NRC-2012-0059; RIN 3150-AJ13].
- Description of the rule: This rule amends Section 50.55a of Title 10 of the *Code of Federal Regulations*, "Codes and standards," to incorporate by reference the latest revisions of three regulatory guides approving new and revised engineering standards published by the American Society of Mechanical Engineers.
- Dates: The effective date of this rule is 30 days after publication.

For more information, see the enclosed document.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

/RA/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Thomas R. Carper



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February 1, 2018

The Honorable Shelley Moore Capito
Chairman, Subcommittee on Clean Air
and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

Dear Madam Chairwoman:

The U.S. Nuclear Regulatory Commission (NRC) has published the following document in the *Federal Register*:

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cc: Senator Sheldon Whitehouse



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The Honorable Greg Walden
Chairman, Committee on Energy
and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Frank Pallone, Jr.



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February 1, 2018

The Honorable Fred Upton
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Bobby L. Rush



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February 1, 2018

The Honorable John Shimkus
Chairman, Subcommittee on Environment
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Paul Tonko

February 1, 2018

The Honorable John Shimkus
Chairman, Subcommittee on Environment
Committee on Energy and Commerce
United States House of Representatives
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cc: Senator Sheldon Whitehouse

Identical letters sent to:

The Honorable John Barrasso with cc to Senator Thomas R. Carper
The Honorable Shelley Moore Capito with cc to Senator Sheldon Whitehouse
The Honorable Greg Walden with cc to Representative Frank Pallone, Jr.
The Honorable Fred Upton with cc to Representative Bobby L. Rush

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NRR-106

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NAME	JTobin	GLappert	MKhanna	LLund	CBladey	EDacus
DATE	9/27/2016	10/18/2016	11/29/16	12/29/16	2/23/17	02/01/18

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