



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

July 1, 2016

Vice President, Operations
Entergy Nuclear Operations, Inc.
James A. FitzPatrick Nuclear Power Plant
P.O. Box 110
Lycoming, NY 13093

SUBJECT: JAMES A. FITZPATRICK NUCLEAR POWER PLANT - PROJECT MANAGER
ASSIGNMENT

Dear Sir or Madam:

This letter is to inform you that effective July 10, 2016, Mr. Thomas J. Wengert will be assigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for James A. FitzPatrick Nuclear Power Plant. Mr. Wengert may be reached at 301-415-4037 or by e-mail at Thomas.Wengert@nrc.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Shaun M. Anderson", is positioned above the typed name.

Shaun M. Anderson, Acting Chief
Plant Licensing IV-2 and Decommissioning
Transition Branch
Division of Operating Reactor Licensing
Office of Nuclear Reactor Regulation

Docket No. 50-333

cc: Distribution via Listserv

July 1, 2016

Vice President, Operations
Entergy Nuclear Operations, Inc.
James A. FitzPatrick Nuclear Power Plant
P.O. Box 110
Lycoming, NY 13093

SUBJECT: JAMES A. FITZPATRICK NUCLEAR POWER PLANT - PROJECT MANAGER
REASSIGNMENT

Dear Sir or Madam:

This letter is to inform you that effective July 10, 2016, Mr. Thomas J. Wengert will be assigned as the U.S. Nuclear Regulatory Commission's Licensing Project Manager for James A. FitzPatrick Nuclear Power Plant. Mr. Wengert may be reached at 301-415-4037 or by e-mail at Thomas.Wengert@nrc.gov.

Sincerely,

/RA/

Shaun M. Anderson, Acting Chief
Plant Licensing IV-2 and Decommissioning
Transition Branch
Division of Operating Reactor Licensing
Office of Nuclear Reactor Regulation

Docket No. 50-333

cc: Distribution via Listserv

DISTRIBUTION:

PUBLIC
LPL4-2 Reading
RidsACRS_MailCTR Resource
RidsNrrDorlLpl4-2 Resource
RidsNrrDorl Resource
RidsNrrOd Resource
RidsNrrPMFitzpatrick Resource

RidsNrrLAPBlechman Resource
RidsRgn1MailCenter Resource
TWengert, NRR
LCox, NRR
CBladey, ADM
ABurritt, RI
BSienel, RI

ADAMS Accession No.: ML16182A059

OFFICE	NRR/DORL/LPL4-2/PM	NRR/DORL/LPL4-2/LA	NRR/DORL/LPL4-2/BC(A)
NAME	WHuffman	PBlechman	SAnderson
DATE	6/30/2016	6/30/2016	7/01/2016

OFFICIAL RECORD COPY