



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

June 9, 2016

Docket No. 03038213

License No. 28-31397-01

John D. Turner  
President/Radiation Safety Officer  
John Turner Consulting, Inc.  
19 Dover Street  
Dover, NH 03820

SUBJECT: NRC INSPECTION REPORT NO. 03038213/2015001, JOHN TURNER  
CONSULTING, INC.

Dear Mr. Turner:

This letter refers to your April 19, 2016, correspondence entered into ADAMS by NRC HQ on June 2, 2016, in response to our March 31, 2016, letter. Thank you for informing us of the corrective and preventive actions documented in your letter; however, more information was needed. During the telephone discussion on May 13, 2016, between Jestin LeClair of your staff and Steven Courtemanche of this office, it was determined that the corrective and preventive actions described in your letter concerning the Dover, NH main office were applicable to the Worcester, MA field office. An individual assigned to the Worcester, MA field office would be assigned the responsibility for ensuring the corrective and preventive actions documented in the April 19, 2016, correspondence is completed at the facility. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

**/RA/**

Monica L. Ford, Acting Chief  
Commercial, Industrial, R&D and  
Academic Branch  
Division of Nuclear Materials Safety

cc: State of New Hampshire  
Commonwealth of Massachusetts

June 9, 2016

Docket No. 03038213

License No. 28-31397-01

John D. Turner  
President/Radiation Safety Officer  
John Turner Consulting, Inc.  
19 Dover Street  
Dover, NH 03820

SUBJECT: NRC INSPECTION REPORT NO. 03038213/2015001, JOHN TURNER  
CONSULTING, INC.

Dear Mr. Turner:

This letter refers to your April 19, 2016, correspondence entered into ADAMS by NRC HQ on June 2, 2016, in response to our March 31, 2016, letter. Thank you for informing us of the corrective and preventive actions documented in your letter; however, more information was needed. During the telephone discussion on May 13, 2016, between Jestin LeClair of your staff and Steven Courtemanche of this office, it was determined that the corrective and preventive actions described in your letter concerning the Dover, NH main office were applicable to the Worcester, MA field office. An individual assigned to the Worcester, MA field office would be assigned the responsibility for ensuring the corrective and preventive actions documented in the April 19, 2016, correspondence is completed at the facility. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

/RA/

Monica L. Ford, Acting Chief  
Commercial, Industrial, R&D and  
Academic Branch  
Division of Nuclear Materials Safety

cc: State of New Hampshire  
Commonwealth of Massachusetts

DOCUMENT NAME: G:\WordDocs\Current\Insp Letter\L28-31397-01.2015001.doc

ML16165A001

**SUNSI Review Complete:** SCourtemanche

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI		DNMS/RI			
NAME	SCourtemanche\src*		MFord\mf					
DATE	6/7/16		6/9/16					

see previous concurrence\*

OFFICIAL RECORD COPY