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February 24, 1997

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

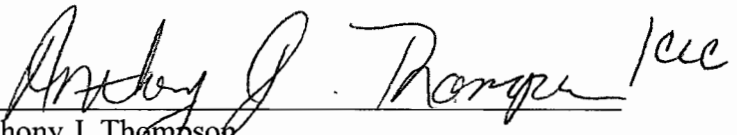
OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the matter of)
)
ATLAS CORPORATION) Docket No. 40-3453-MLA
)
(Moab, Utah Facility)) ASLBP No. 97-723-02-MLA

NOTICE OF APPEARANCE

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia hereby enters his appearance as counsel on behalf of licensee Atlas Corporation, in any proceeding related to the above-captioned matter.


Anthony J. Thompson
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ON BEHALF OF ATLAS CORPORATION
Republic Plaza
370 17th Street, Suite 3050
Denver, CO 80202

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Appearance for Anthony J. Thompson, dated February 24, 1997, was served upon the persons listed below by deposit in the United States mail, first class, postage prepaid, return receipt requested, this 24th day of February, 1997.

Office of Commission Appellate Adjudication
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001

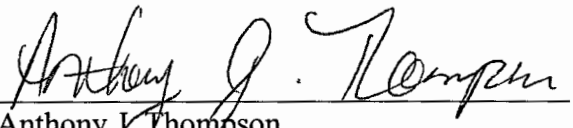
Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attn: Docketing and Service Branch

Administrative Judge
Charles N. Kelber
Special Assistant
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001

Administrative Judge
G. Paul Bollwerk, III
Presiding Officer
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
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Anthony J. Thompson *1ccc*