

V6433

APR 01 2016

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| INTERAGENCY AGREEMENT                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 1. IAA NO.<br>NRCHQ6013D0001~T003/M0009 |                                                                                                                                                           | PAGE OF<br>1 2                                       |               |
| 2. ORDER NO.                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 3. REQUISITION NO.                      |                                                                                                                                                           | 4. SOLICITATION NO.                                  |               |
| 5. EFFECTIVE DATE<br>03/28/2016                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            | 6. AWARD DATE<br>03/28/2016             |                                                                                                                                                           | 7. PERIOD OF PERFORMANCE<br>08/26/2013 TO 12/31/2016 |               |
| 8. SERVICING AGENCY<br>ALBUQUERQUESANDIA NATL LAB<br>ALC: U.S. DEPARTMENT OF ENERGY<br>DUNS: 155505027 +4:<br>DOENNSASFO<br>CONTRACTING OFFICER<br>PO BOX 5400<br>ALBUQUERQUE NM 87185-5400<br><br>POC Dolores Lineback<br>TELEPHONE NO. 505-845-6055                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 9. DELIVER TO<br>MICHAEL SALAY<br>US NUCLEAR REGULATORY COMMISSION<br>OFFICE OF NUCLEAR REGULATORY RESEARCH<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852 |                                                      |               |
| 10. REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>→ ALC: 31000001<br>→ DUNS: 040535809 +4:<br>US NUCLEAR REGULATORY COMMISSION<br>TWO WHITE FLINT NORTH<br>11545 ROCKVILLE PIKE<br>MAIL STOP T-5E3<br>ROCKVILLE MD 20852-2738<br>POC Sandra Nesmith<br>TELEPHONE NO. 301-415-6836 |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 11. INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP 03-E17A<br>ROCKVILLE MD 20852-2738    |                                                      |               |
| 12. ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWEN-5E03<br>WASHINGTON DC 20555-0001                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974                                                                                            |                                                      |               |
|                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 14. PROJECT ID<br>V6433                                                                                                                                   |                                                      |               |
|                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 15. PROJECT TITLE<br>SOURCE TERM TECHNICAL ISSUES                                                                                                         |                                                      |               |
| 16. ACCOUNTING DATA<br>No funding obligated                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                                                                                           |                                                      |               |
| 17.<br>ITEM NO.                                                                                                                                                                                                                                                                             | 18.<br>SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                   | 19.<br>QUANTITY                         | 20.<br>UNIT                                                                                                                                               | 21.<br>UNIT PRICE                                    | 22.<br>AMOUNT |
|                                                                                                                                                                                                                                                                                             | NRCHQ6013D0001 TASK ORDER 3<br><br>Task Order Title: Source Term Technical Issues<br>Master IAA: NRCHQ6013D0001<br><br>The purpose of this modification is to <u>extend the</u><br><u>period of performance from 3/31/2016 to</u><br><u>12/31/2016</u> , at no additional cost to the NRC.<br>This additional time is needed to provide<br>technical support for updating R.G. 1.186.<br><br>Continued ... |                                         |                                                                                                                                                           |                                                      |               |
| 23. PAYMENT PROVISIONS                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 24. TOTAL AMOUNT<br>\$0.00                                                                                                                                |                                                      |               |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)                                                                                                  |                                                      |               |
| 25c. NAME AND TITLE<br>Dave Ferguson NNSA Contracting Officer                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 25d. CONTRACTING OFFICER<br>MORIE E. GUNTER-RENDERSON                                                                                                     |                                                      |               |
| 25e. DATE<br>3/31/16                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 25f. DATE<br>3-28-16                                                                                                                                      |                                                      |               |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUN

- 7 2016

ADM002

Accordingly, the task order is modified as follows:

1. The period of performance is changed from 8/26/13 - 3/31/16 to 8/26/13 - 12/31/16.
2. The due date for the recommendations document is 12/31/16.

All other terms and conditions remain unchanged, including the authorized cost ceiling of \$1,142,339.00.

This agreement is entered into pursuant to the authority of the Energy Reorganization Act of 1974, as amended (42 U.S.C 5801 et seq.). This work will be performed in accordance with the NRC/DOE Memorandum of Understanding dated November 24, 1998. To the best of our knowledge, the work requested will not place the DOE and its contractor in direct competition with the domestic private sector.