

<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-20-15-T-0002/M0007		PAGE 1 OF 2	
2. ORDER NO.		3. REQUISITION NO. NRR-16-0135		4. SOLICITATION NO.	
5. EFFECTIVE DATE 04/07/2016		6. AWARD DATE 04/07/2016		7. PERIOD OF PERFORMANCE 11/06/2014 TO 07/29/2016	
8. SERVICING AGENCY ARGONNE NATIONAL LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY 9800 SOUTH CASS AVENUE LEMONT IL 60439  POC: Sean Seamon TELEPHONE NO. 630-252-2077		9. DELIVER TO CHAKRAPANI BASAVARAJU US NUCLEAR REGULATORY COMMISSION OFFICE OF NUCLEAR REACTOR REGULATION 11555 ROCKVILLE PIKE ROCKVILLE MD 20852			
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION AEC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5E3 ROCKVILLE MD 20852-2738 POC: Sandra Nesmith TELEPHONE NO. 301-415-6836		11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738			
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001		13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974			
		14. PROJECT ID:			
		15. PROJECT TITLE NMP2-EPU STEAM DRYER DOCUMENT REVIEW SUPPORT - FIP			
16. ACCOUNTING DATA 2016-X0200-FEEBASED-20-20D002-11-4-149-T061-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Task Ordering Agreement NRC-HQ-25-14-D-0003  Project Title: Nine-Mile Point Unit 2 - EPU Steam Dryer Document Review Support - First RFP Post EPU Inspection - CDI Reports-14-09P, 14-08P, 14-04P Master IAA: NRCHQ2514D0003 Summary of Changes:  The purpose of this modification is to: (1) add additional within scope tasks; (2) increase the authorized cost ceiling by \$12,091.00 from Continued ....				
23. PAYMENT PROVISIONS		24. TOTAL AMOUNT \$14,165.00			
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>Sean Seamon</i>		25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUISING) <i>Jeffrey R. Mitchell</i>			
25c. NAME AND TITLE Sean Seamon, Contracting Officer		25d. DATE 4/19/16		25e. CONTRACTING OFFICER JEFFREY R. MITCHELL 25f. DATE 4/7/2016	

TEMPLATE - ADM004

SUNSI REVIEW COMPLETE

JUN - 7 2016

ADM002

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\$71,528.00 to \$83,619.00; (3) extend the period of performance through July 29, 2016; and (4) provide incremental funding in the amount of \$14,165.00.

Accordingly, the agreement is modified as follows:

1. Reference to the "Statement of Work, Rev. No. 3" is hereby deleted in its entirety and replaced with the following Statement of Work attached to this Modification No. 7 entitled "Statement of Work, Rev. 4."

2. The authorized cost ceiling has changed from \$71,528.00 to \$83,619.00.

3. Incremental funding in the amount of \$14,165.00 is provided, thereby increasing the total obligations for this Agreement from \$69,454.00 to \$83,619.00.

4. The period of performance has changed from 11/6/14 - 3/31/16 to 11/6/14 - 7/29/16.

All other terms and conditions remain unchanged.

Attachment: Statement of Work, Rev. 4

ANL PI: V. Shah

ANL PM: B. Biwer

NRC COR: Chakrapani Basavaraju

This agreement is entered into pursuant to the authority of the Energy Reorganization Act of 1974, as amended (42 U.S.C. 5801 et seq.). This work will be performed in accordance with the NRC/DOE Memorandum of Understanding dated November 24, 1998. To the best of our knowledge, the work requested will not place the DOE and its Contractor in direct competition with the domestic private sector.

DUNS: 040535809

TAS: 31X0200.320

ALC: 31000001