

June 09, 2016

Title: Notice of Public Open House Regarding Luminant Co. LLC's Comanche Peak Nuclear Power Plant

Date(s) and Time(s): June 27, 2016, 05:00 PM to 07:00 PM

Location: Hood County Library
222 N. Travis Street
Granbury, TX

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The purpose of this meeting is to provide members of the public an opportunity to meet with Nuclear Regulatory Commission (NRC) staff members to discuss issues related to the Comanche Peak Nuclear Power Plant (CPNPP), including the results of the NRC's assessment of safety performance at CPNPP during the calendar year 2015 (for reference, the NRC's annual assessment letter may be accessed via ADAMS accession number ML16061A322). This is an open house meeting hosted by the NRC. This meeting will provide members of the public an opportunity to ask questions about the NRC's purpose and responsibilities, and to discuss any regulatory issues.

Contact: Jeffrey Josey
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Participants: NRC
Jeffrey Josey, SRI, Comanche Peak
Nuclear Power Plant, Region IV
Rayomand Kumana, RI, Comanche Peak
Nuclear Power Plant, Region IV

Docket No: 05000445
05000446

PUBLIC MEETING AGENDA

Notice of Public Open House Regarding Luminant Co. LLC's Comanche Peak Nuclear Power Plant

June 27, 2016, 05:00 PM to 07:00 PM

Hood County Library
222 N. Travis Street
Granbury, TX

Time

5:00 PM

7:00 PM

Topic

Opening Remarks

Closing Remarks

Speaker

NRC Representative

NRC Representative

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML16161A312

Distribution:

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Date	06/06/2016	06/06/2016	06/07/2016	06/07/2016	06/09/2016

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Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20160802>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
67 Federal Register 36920, May 28, 2002
The policy statement may be found on the NRC website
<http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>