

June 03, 2016

Title: OPEN HOUSE WITH MEMBERS OF THE PUBLIC

Date(s) and Time(s): June 22, 2016, 05:00 PM to 07:00 PM

Location: Claiborne County Matt Ross Administration Building
615 Market Street
Port Gibson, MS

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The purpose of this meeting is to provide members of the public an opportunity to meet with Nuclear Regulatory Commission (NRC) staff members to discuss issues related to the Grand Gulf Nuclear Station, including the results of the NRC's assessment of safety performance at the Grand Gulf Nuclear Station during the calendar year 2015 (for reference, the NRC's annual assessment letter may be accessed via ADAMS accession number ML16061A361). This is an open house meeting hosted by the NRC. This meeting will provide members of the public an opportunity to ask questions about the NRC's purpose and responsibilities, and to discuss any regulatory issues.

Contact: Matt Young
601-437-4620
Matt.Young@nrc.gov

Participants: NRC
Matt Young, Region IV

Docket No: 05000416

Comments: The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

PUBLIC MEETING AGENDA
OPEN HOUSE WITH MEMBERS OF THE PUBLIC

June 22, 2016, 05:00 PM to 07:00 PM

Claiborne County Matt Ross Administration Building
615 Market Street
Port Gibson, MS

June 22, 2016, 5:00 PM to 7:00 PM	Open House Meeting With Members of the Public – Grand Gulf Nuclear Station	<i>Speaker</i>
5:00PM	Opening Remarks	NRC Representative
7:00PM	Closing Remarks	NRC Representative

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML16159A391

Distribution:

Regional Administrator (Matt.Dupont@nrc.gov)
Deputy Regional Administrator (Kris.Kennedy@nrc.gov)
DRP Director (Troy.Photis@nrc.gov)
DRP Deputy Director (Ryan.Larson@nrc.gov)
DRS Director (Adam.Vogel@nrc.gov)
DRS Deputy Director (Jeff.Clark@nrc.gov)
Senior Resident Inspector (Matt.Young@nrc.gov)
Resident Inspector (Neil.Day@nrc.gov)
Administrative Assistant (Doreen.Vancey@nrc.gov)
Senior Project Engineer, DRP/PBC (Cale.Young@nrc.gov)
Project Engineer, DRP/PBC (Michael.Stafford@nrc.gov)
Project Engineer, DRP/PBC (Lashley.Brandt@nrc.gov)
Public Affairs Officer (Sharon.Dracks@nrc.gov)
Project Manager (James.Kim@nrc.gov)
RDRS-SC
RDRS-KRA
RDRS-SC&DRS
Senior Emergency Preparedness Inspector (PS&E) (Paul.Elliott@nrc.gov)
Emergency Preparedness Inspector (PS&E) (Gilbert.Gonzalez@nrc.gov)
RTN Coordinator (Maria.Hernandez@nrc.gov)
ACES (B) Maintenance Resources@nrc.gov
Regional Counsel (Kerla.Follen@nrc.gov)
Regional State Liaison Officer (Bill.Maier@nrc.gov)
Senior Enforcement Specialist (John.Kramer@nrc.gov)
Chief, REB (Robert.Kahler@nrc.gov)
Director, OE (Patricia.Holahan@nrc.gov)
OEWEB Resource (Suz.Boggs@nrc.gov)
Technical Support Assistant (Lorena.Williams@nrc.gov)
Congressional Affairs Officer (Jenny.Williams@nrc.gov)
RIV Congressional Affairs Officer (Angel.Macias@nrc.gov)
RIV ETA, OEDD (Jenny.Brown@nrc.gov)

Name	Cale.Young@nrc.gov	Matt Young	Neil Day	Victor.Dricks@nrc.gov	Bill.Maier@nrc.gov
Office	DRP/PBC	Grand Gulf SRI	Grand Gulf RI	RIV/ORA	RIV/ORA
Date	06/03/2016	06/03/2016	06/03/2016	06/03/2016	06/03/2016

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20160809>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
67 Federal Register 36920, May 28, 2002
The policy statement may be found on the NRC website
<http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>