

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-84-14-G-0028

2. SUPPLEMENT NUMBER

M0001

3. EFFECTIVE DATE

05/23/2016

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
 UNIVERSITY OF HOUSTON-DOWNTOWN  
 1 MAIN ST  
 HOUSTON TX 770021014

6. ISSUED BY

U.S. NRC - HQ

Mailing Address:

Acquisition Management Division  
 Mail Stop: 3WFN-05-C64MP  
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name &amp; Phone)

Dr. MARY JO PARKER

Email: PARKERM@UHD.EDU; Phone: 713-221-8471

10. RESEARCH, PROJECT OR PROGRAM TITLE

Teaming Up to Produce Nuclear Power Certificates (UHD Nuclear Prep)

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

08/01/2014 through 07/31/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$150,000.00	PREVIOUS	\$150,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$150,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$38,138.00		
TOTAL	\$150,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY HEBRON-ISREAL		301-287-0718	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS
- ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
- ☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

*Erika EAM*

DATE

05/23/2016

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ARMM01

SUNSI REVIEW COMPLETE

JUN - 1 2016

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>NRC-HQ-84-14-G-0028</p> <p>ZEROREQ-OCHCO-16-0124</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2014. The completion date of this Grant is July 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2014 - July 31, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$150,000.00 for a three year period."</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2017</p> <p>NRC-HQ-84-14-FOA-0001</p>				