

## Public Meeting Sign-in Sheet

**Meeting title:** Update on Acute Chemical Exposures Issue and Next Steps

**Date and time:** May 19, 2016 at 10:30 a.m.

**Location:** OWFN-6B02

**Bridge Line:** 888-790-8471 (Passcode: 19952)

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Omar Lopez	NRC/RII		
Richard Gibson	NRC/RII		
Scott Murray	GNF		
Nancy Parr	WEC		
James Reeves	GNF		
Ross Lindberg	Honeywell	(via webinar)	
Robert Meyer			

Enclosure 2

\*This sign-in sheet may be made part of the public record. Signing the sheet is voluntary.