

INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-41-13-I-003/M0010		PAGE 1		OF 2	
2. ORDER NO.		3. REQUISITION NO. NMSS-16-0098		4. SOLICITATION NO.			
5. EFFECTIVE DATE 04/21/2016		6. AWARD DATE 04/21/2016		7. PERIOD OF PERFORMANCE 09/30/2013 TO 09/30/2016			
8. SERVICING AGENCY ADVISORY COUNCIL ON HISTORIC PRESERVATION - OFFICE OF FEDERAL AGENCY 401 F Street NW Suite 308 Washington, DC Program POC: Reid Nelson 202-517-0206 Fiscal/Technical POC: Ismail Ahmed 202-517-0204				9. DELIVER TO ATTN DIANA DIAZ-TORO 11555 ROCKVILLE PIKE MS TWEN 4 B16 ROCKVILLE MD 20852			
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Karla F. Fitz TELEPHONE NO. 301-415-7627				11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738			
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5H03 WASHINGTON DC 20555-0001				13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974			
				14. PROJECT ID 133437			
				15. PROJECT TITLE TECH ASSISTANCE TO SUPPORT NATIONAL HISTORIC PRESERVATION ACT			
16. ACCOUNTING DATA 2016-X0200-FEEBASED-50-50D008-35-4-116-F1266-253A							
17. ITEM NO.	18. SUPPLIES/SERVICES			19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Project Title: Technical Assistance to Support Historic Preservation Act Master IAA: N/A The purpose of this modification is provide incremental funds in the amount of \$75,000.00, thereby increasing the total obligations from \$240,000.00 to \$315,000.00, and to add Ms. Ashley Waldron as the Alternate COR. Ms. Waldron can be reached on 301-415-7317 and at Ashley.Waldron@nrc.gov. Continued ...						
23. PAYMENT PROVISIONS				24. TOTAL AMOUNT \$75,000.00			
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>John M. Fowler</i>				25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Karla F. Fitz</i>			
25c. NAME AND TITLE John Fowler, Executive Director				25d. CONTRACTING OFFICER KARLA F. FITZ			
25e. DATE 4/22/16				25f. DATE 4/21/16			

TEMPLATE - ARMO01

SUNSI REVIEW COMPLETE

MAY 19 2016

ARMO02

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8. SERVICING AGENCY ADVISORY COUNCIL ON HISTORIC PRESERVATION - OFFICE OF FEDERAL AGENCY ALC: 14-01-0001 DUNS: 040535809 +4: ADVISORY COUNCIL ON HISTORIC PRESERVATION OFFICE OF FEDERAL AGENCY PROGRAMS 1100 PENNSYLVANIA AVENUE NW SUITE 803 WASHINGTON DC 20004-1501 POC REID NELSON TELEPHONE NO. 202-606-8556				9. DELIVER TO ATTN DIANA DIAZ-TORO 11555 ROCKVILLE PIKE MS TWFN 4 B16 ROCKVILLE MD 20852	
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					KARLA F. FITZ 4/21/16

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<p>All other terms and conditions, including the Agreement ceiling of \$360,000.00, remain unchanged.</p> <p>ACHP'S INFORMATION:</p> <p>ALC - 14-01-0001</p> <p>DUNS - 18-429-2274</p> <p>TAS - 306-16/17-2300</p> <p>LOA - 167D2300HR/DH18130000/DHR000000.000000/DR.18131.NRC16700</p>			