

**Cook, Jackie**

License: 40-00238-04  
Docket: 030-03231  
Control: 589928

**From:** Cook, Jackie  
**Sent:** Wednesday, May 11, 2016 2:40 PM  
**To:** 'JMckee1@regionalhealth.com'  
**Cc:** LHusman@regionalhealth.com  
**Subject:** RE: Re: Re: Re: REQUEST FOR ADDITIONAL INFORMATION FOR RAPID CITY REGIONAL HOSPITAL, INC. LICENSE # 40-00238-04

**Importance:** High

Mr. McKee: I apologize but a correction is needed. Please note that the asterisked pages are page 6 of preceptors 1 and 2 of the NRC Form 313A(AUT) submitted, not page 5 as originally stated below.

Thanking you in advance for your understanding in this matter,

Jackie

-----Original Message-----

**From:** Cook, Jackie  
**Sent:** Wednesday, May 11, 2016 2:28 PM  
**To:** 'JMckee1@regionalhealth.com' <JMckee1@regionalhealth.com>  
**Cc:** LHusman@regionalhealth.com  
**Subject:** RE: Re: Re: Re: REQUEST FOR ADDITIONAL INFORMATION FOR RAPID CITY REGIONAL HOSPITAL, INC. LICENSE # 40-00238-04  
**Importance:** High

Good Afternoon Mr. McKee: I apologize for us going back and forth on your submitting additional information regarding your amendment request but we have to make sure the request is complete and your responses are adequate so Dr. Brink can be approved as an authorized user as requested.

In order to ensure the preceptor attestation is complete, on page 5 of preceptors 1 and 2 of the NRC Form 313A(AUT) submitted, please have the preceptors complete the asterisked part of the Fifth Section of Part II of the Preceptor Attestation, as appropriate. (Please see attached).

Please do not hesitate to contact me if you have any questions or need further clarification regarding the above.

Sincerely,

Ms. Jacqueline "Jackie" D. Cook  
Senior Health Physicist  
US Nuclear Regulatory Commission Region IV Division of Nuclear Materials Safety Nuclear Materials Safety Branch B  
1600 East Lamar Blvd., Arlington, TX 76011  
817-200-1132 (office)/817-200-1263 (fax) Email address: Jackie.Cook@nrc.gov

-----Original Message-----

**From:** JMckee1@regionalhealth.com [mailto:JMckee1@regionalhealth.com]  
**Sent:** Wednesday, May 11, 2016 1:05 PM  
**To:** Cook, Jackie <Jackie.Cook@nrc.gov>  
**Cc:** LHusman@regionalhealth.com

**PUBLIC**

☐ Immediate Release  
☒ Normal Release

**NON-PUBLIC**

☐ A.3 Sensitive-Security Related  
☐ A.7 Sensitive Internal  
☐ Other:

Reviewer: 900 Date: 5/11/16