

Hill, Carol

From: Hammond, Michelle
Sent: Tuesday, May 10, 2016 2:19 PM
To: Hill, Carol
Subject: FW: RE: Change in RSO_EPA_Las Vegas
Attachments: NRC Lic 27-05861-27 Amd Req dtd 5-10-16.pdf

Carol,
Please set up this action.
Thanks.
Michelle

From: Wilds, Edward [mailto:Wilds.Edward@epa.gov]
Sent: Tuesday, May 10, 2016 2:11 PM
To: Hammond, Michelle <Michelle.Hammond@nrc.gov>
Cc: Cook, Jackie <Jackie.Cook@nrc.gov>
Subject: [External_Sender] RE: Change in RSO_EPA_Las Vegas

Michelle:

Thank you for your email. I am having the amendment request sent by FedEx. I am also attaching an electronic copy of the amendment request so that you have it as quickly as possible. I followed the format that NCRFO used when I first became the RSO for this request. I hope everything is in order.

Malek's first day with the Air Force is June 12, 2016 and he informed me that he will probably be taking leave the week of June 5th, but he has not submitted any requests yet. I also wanted to let you know that I have approval to hire two HPs, one HP position has been designated as the RSO replacement.

Thank you for your assistance.

Ed

Edward L. Wilds, Jr.; Ph.D.
Director, National Center for Radiation Field Operations – Las Vegas
U.S. Environmental Protection Agency
4220 South Maryland Parkway, Bldg. C
Las Vegas, NV 89119
Phone: 702-784-8220
Fax: 702-784-8201 / 702-784-8231

From: Hammond, Michelle [mailto:Michelle.Hammond@nrc.gov]
Sent: Monday, May 09, 2016 7:26 AM
To: Wilds, Edward <Wilds.Edward@epa.gov>
Cc: Cook, Jackie <Jackie.Cook@nrc.gov>
Subject: Change in RSO_EPA_Las Vegas

Good Morning Dr. Wilds,

I received your voicemail, regarding Malik accepting another position (effective Jun 2016) and the removal of him as RSO on your license.

PUBLIC

☒ Immediate Release
☒ Normal Release

NON-PUBLIC

☐ A.3 Sensitive-Security Related
☐ A.7 Sensitive Internal
☐ Other: _____

Reviewer: mtc Date: 5/11/16

Please submit an amendment request to add you as RSO on the license, as soon as possible. Because you were, very recently, the previous RSO of that license, the approval process should be straight forward.

Thanks.

Best Regards,

Michelle M. Hammond, M.Sc.

Health Physicist

Region IV-Division of Nuclear Materials Safety, Branch B

office) 817-200-1127

fax) 817-200-1188



NRC FORM 313
(05-2015)
10 CFR 30.32, 33, 34
35, 36, 37, 39, and 40

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 05/31/2016



APPLICATION FOR MATERIALS
LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Privacy, and Information Collections Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to Infocollections.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

MATERIALS SAFETY LICENSING BRANCH
DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN,
SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
Lisle, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1 THIS IS AN APPLICATION FOR (Check appropriate item)

☐

A. NEW LICENSE

☒

B. AMENDMENT TO LICENSE NUMBER

27-05861-02

☐

C. RENEWAL OF LICENSE NUMBER

2. NAME AND MAILING ADDRESS OF APPLICANT (include ZIP code)

US Environmental Protection Agency
National Center for Radiation Field Operations
4220 S. Maryland Parkway, Bldg. C
Las Vegas, NV 89119

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

As listed on existing License 27-05861-02.

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Dr. Edward L. Wilds, Jr.

BUSINESS TELEPHONE NUMBER

(702) 784-8220

BUSINESS CELLULAR TELEPHONE NUMBER

(702) 494-7048

BUSINESS EMAIL ADDRESS

wilds.edward@epa.gov

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. (INDIVIDUAL(S)) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions)
(See 10 CFR 170 and Section 170.31)

FEE CATEGORY

AMOUNT
ENCLOSED \$

13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE

Dr. Edward L. Wilds, Jr.
Director, National Center for Radiation Field Operations

SIGNATURE

Edward L. Wilds, Jr.

DATE

5/10/16

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		

APPROVED BY

DATE



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
NATIONAL CENTER FOR RADIATION FIELD OPERATIONS
4220 SOUTH MARYLAND PARKWAY, BLDG C
LAS VEGAS, NV 89119-7533

OFFICE OF
AIR AND RADIATION

May 10, 2016

Ms. Michelle Hammond
Nuclear Material Licensing Branch
U.S. Nuclear Regulatory Commission, Region IV
1600 E. Lamar Boulevard
Arlington, TX 76011-4511

Subject: NRC License Number 27-05861-02 - Change in RSO

Dear Ms. Hammond:

I am writing to request an amendment to our NRC License Number 27-05861-02, Docket Number 030-06981. This letter is to notify you that our RSO, Dr. Malek Chatila, has taken a job with a different organization effective June 12, 2016 and should be removed as our RSO. I will temporarily replace Dr. Chatila as the RSO until a new qualified individual can be hired. Dr. Chatila's replacement, Edward L. Wilds, Jr., Ph.D. should be added as our new RSO. I have previously been listed as the RSO on our License 27-05861-02, the Connecticut Department of Environmental Protection's License 06-27895-02, the University of Connecticut's Licenses: 06-01450-47 (Type A Broad Scope), 06-01450-48 (Sealed Source) and SNM-1889. I would be happy to provide any further documentation of my qualifications should you require it.

Please feel free to contact me at (702) 784-8220 or wilds.edward@epa.gov should you need any additional information or clarification.

Thank you in advance for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward L. Wilds, Jr.".

Edward L. Wilds, Jr., Ph.D.
Director, National Center for Radiation Field
Operations



ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

Name and Address of Applicant and/or Licensee

Edward L. Wilds, Jr., Ph.D., Acting Director
U.S. Environmental Protection Agency
National Center for Radiation Field Operations
4220 South Maryland Parkway, Building C
Las Vegas, Nevada 89119-7533

License Number(s)

27-05861-02

Mail Control Number(s)

590864

Licensing and/or Technical Reviewer or Branch

JAB

This is to acknowledge receipt of your: ☒ Letter and/or ☐ Application Dated: 05/10/2016

The initial processing, which included an administrative review, has been performed.

☒ Amendment ☐ Termination ☐ New License ☐ Renewal

☐ There were no administrative omissions identified during our initial review.

☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

☐ Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, Request for Taxpayer Identification Number, located at the following link:
<http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387

☐ The following administrative omissions have been identified:

A copy of your action has been e-mailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV
U. S. Nuclear Regulatory Commission
DNMS/NMSB - B
1600 E. Lamar Boulevard
Arlington, TX 76011-4511
(817) 200-1140 or (817) 200-1209

✓ 5-10-16

BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM WBL

Program Code: 03610
Status Code: Pending Amendment
Fee Category: 3L 3P
Exp. Date:
Fee Comments:
Decom Fin Assur Req: Y

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: ENVIRONMENTAL PROTECTION AGENCY

Received Date: 05/10/2016

Docket Number: 3006981

Mail Control Number: 590864

License Number: 27-05861-02

Action Type: Amendment

2. FEE ATTACHED

Amount: _____

Check No.: _____

3. COMMENTS

Signed: _____

Date: _____

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____

Date: _____