

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1118	2. MODIFICATION NO. M010	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 09/30/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State Controlled Institutions of Higher Ed  DUNS No: 095100152  NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Texas A&M University Corpus Christi 6300 Ocean Drive Corpus Christi, TX 78412-5503 Email: <a href="mailto:Mayra.Hough@tamucc.edu">Mayra.Hough@tamucc.edu</a>	

8. PROJECT TITLE:

**Nuclear Workforce Development Scholarships and Enhancement Program**

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Texas A&M University Corpus Christi Attn: Dr. Mehrube Mehrubeoglu 6300 Ocean Drive Corpus Christi TX 78412 <a href="mailto:Ruby.Mehrubeoglu@tamucc.edu">Ruby.Mehrubeoglu@tamucc.edu</a>
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Small Business & Civil Rights Attn: Tuwanda Smith, <a href="mailto:Tuwanda.Smith@nrc.gov">Tuwanda.Smith@nrc.gov</a> Mail Stop: 03 H6 Washington DC 20555	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-07P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-077	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS  THIS ACTION <u>-\$15,232.42</u>  PREVIOUS OBLIGATION <u>\$180,000.00</u>  TOTAL <u>\$164,767.58</u>	16. TOTAL FUNDING AGREEMENT  NRC <u>\$164,767.58</u>  RECIPIENT <u>\$0.00</u>  TOTAL <u>\$164,767.58</u>  This action provides funds for Fiscal Year in the amount of
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission  
Acquisition Management Division  
M'Lita Carr, [MLita.Carr@nrc.gov](mailto:MLita.Carr@nrc.gov)  
Mail Stop: TWFN/5E02  
Rockville, MD 20852

18.  The purpose of this modification is to deobligated the remaining funds in the amount of \$15, 232.42 and to officially closeout this grant.	19. NRC CONTRACTING OFFICER  <div style="text-align: right;"><u>M'Lita Carr</u> 09/26/10 (Signature) (Date)</div> NAME (TYPED) <u>M'Lita Carr</u>  TITLE <u>Grants Officer</u>  TELEPHONE NO. <u>(301) 415-6869</u>
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.

Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**MAY 06 2016**

**AMM002**