

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman
Dr. Michael F. Kennedy
Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Nuclear Generating, Units 3 and 4)

Docket Nos. 50-250-LA and 50-251-LA

ASLBP No. 15-935-02-LA-BD01

May 10, 2016

NOTICE

(Regarding Expected Timeline for Initial Decision)

The Board hereby notifies the Commission and the parties of its probable schedule for issuing the Initial Decision in this proceeding. As the record was closed on February 17, 2016,¹ the Board sought to issue its Initial Decision by May 17, 2016.² Because the Board intends to rule on the City of Miami's request to reopen the record³ before issuing an Initial Decision, the Board now expects to issue its Initial Decision on or before Tuesday, May 31, 2016.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

Michael M. Gibson, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
May 10, 2016

¹ Licensing Board Order (Adopting Transcript Corrections and Closing Evidentiary Record) (Feb. 17, 2016) (unpublished).

² See 10 C.F.R. pt. 2, app. B(II) ("Within 90 days of end of evidentiary hearing and closing of record: presiding officer issues initial decision.").

³ See Petition by the City of Miami, Florida, for Leave to Intervene in a Hearing on Florida Power & Light Company's License Amendment Application for Turkey Point Units 3 & 4 Based on New Information, or, in the Alternative, to Participate as a Non-Party Interested Local Government in Any Reopened Proceedings & Motion to Reopen the Record (Apr. 6, 2016).

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(Turkey Point Nuclear Generating)	
Units 3 & 4)		

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **NOTICE (Regarding Expected Timeline for Initial Decision)** have been served upon the following persons by Electronic Information Exchange.

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Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA
NOTICE (Regarding Expected Timeline for Initial Decision)

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[Original signed by Herald M. Speiser _____]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 10th day of May, 2016