

Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

 CHOOSE ONE: ☒ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

| | | | | | | | |
|--|------------------------|-------------------------------|--------------|---|--|--------------------|--|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-38-0017 | | 2. SUPPLEMENT NUMBER M0001 | | 3. EFFECTIVE DATE 03/31/2016 | | 4. COMPLETION DATE | |
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF UTAH THE 201 S PRESIDENT CIRCLE RM 408 SALT LAKE CITY UT 841129023 | | | | 6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001 | | | |
| 7. TAXPAYER IDENTIFICATION NO. (TIN) | | | | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Tatjana Jevremovic | | | |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | | | | Email: tatjana.jevremovic@utah.edu | | | |
| 10. RESEARCH, PROJECT OR PROGRAM TITLE Four Years Graduate Fellowship Program at the University of Utah | | | | | | | |
| 11. PURPOSE See Schedule | | | | | | | |
| 12. PERIOD OF PERFORMANCE (Approximately) 04/01/2012 through 09/30/2016 | | | | | | | |
| 13A. | | AWARD HISTORY | | 13B. | | FUNDING HISTORY | |
| PREVIOUS | | \$345,500.00 | | PREVIOUS | | \$345,500.00 | |
| THIS ACTION | | \$0.00 | | THIS ACTION | | \$0.00 | |
| CASH SHARE | | \$0.00 | | TOTAL | | \$345,500.00 | |
| NON-CASH SHARE | | \$0.00 | | | | | |
| RECIPIENT SHARE | | \$0.00 | | | | | |
| TOTAL | | \$345,500.00 | | | | | |
| 14. ACCOUNTING AND APPROPRIATION DATA | | | | | | | |
| PURCHASE REQUEST NO. | | JOB ORDER NO. | | AMOUNT | | STATUS | |
| | | | | | | | |
| | | | | | | | |
| 15. POINTS OF CONTACT | | | | | | | |
| | NAME | MAIL STOP | TELEPHONE | E-MAIL ADDRESS | | | |
| TECHNICAL OFFICER | NANCY V. HEBRON-ISREAL | | 301-287-0718 | Nancy.Hebron-Isreal@nrc.gov | | | |
| NEGOTIATOR | | | | | | | |
| ADMINISTRATOR | GORDANA ZUBER | | 301-415-5002 | gordana.zuber@nrc.gov | | | |
| PAYMENTS | | | | | | | |
| 16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | | | | | | | |
| 17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | | | | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS | | | |
| UNITED STATES OF AMERICA | | | | COOPERATIVE AGREEMENT RECIPIENT | | | |
| CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i> | | DATE 04/27/2016 | | AUTHORIZED REPRESENTATIVE | | DATE | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 77.008</p> <p>NRC-HQ-12-G-38-0017</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is April 1, 2012. The completion date of this Grant is September 30, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: April 1, 2012 - September 30, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$345,500.00 for a four year and six month period."</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 04/01/2012 to 09/30/2016</p> | | | | |