



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

April 20, 2016

Docket No. 03009829  
Control No. 590651

License No. 01-15770-01

CAPT William Burkhardt, III, Ph.D.  
Director, FDA's Gulf Coast Seafood Laboratory  
U.S. Department of Health & Human Services  
Public Health Service, Food and Drug Administration  
Gulf Coast Seafood Laboratory  
P.O. Box 158  
Dauphin Island, AL 36528-0158

SUBJECT: U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, LICENSE  
AMENDMENT, CONTROL NO. 590651

Dear CAPT Burkhardt:

This refers to your license amendment request dated April 4, 2016. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

W. Burkhardt

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Sincerely,

***Original signed by Dennis R. Lawyer***

Dennis R. Lawyer  
Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

Enclosure:  
Amendment No. 21

cc:  
Charles Watt, Radiation Safety Officer

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**SUNSI Review Complete: DLawyer**

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